

**REGIONAL PARENT SUPPORT GROUP TRAININGS**

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**COUNTY: BOYD**

**DATE AND TIME:** , 5.00 - 7.00 PM

2116

**WORKSHOP:** REGULAR SUPPORT GROUP MEETINGS

**LOCATION:** PATHWAYS OFFICE, LANSLOWNE DRIVE, ASHLAND, KY.

**PRESENTER:** BARB WORDEN

THIS GROUP MEETS THE SECOND TUESDAY OF THE MONTH . PLEASE CALL BARB WORDEN FOR FURTHER DETAILS: 606-324-3005 X 4515.

**SUPPORT GROUP: P.U.S.H.**

**WORKSHOP INFORMATION PHONE#:** 606-324-3005

**COUNTY:BOYD**

**REGION:10**

**TOPIC: VARIOUS**

**DATE AND TIME:** 10/12/2010, 5.00 - 8.00 PM

2116

**WORKSHOP:** PARENT CRAFT PROJECT BOO!

**LOCATION:** PATHWAYS INC. LANSLOWNE DR. ASHLAND, KY

**PRESENTER:** BARB WORDEN

PARENTS WILL LEAD A GROUP OF CAREGIVERS THROUGH A HALLOWEEN-THEMED CRAFT SESSION. CHALLENGING BOARD GAMES THAT HELP BUILD SELF-ESTEEM AND SOCIAL SKILLS WILL BE AVAILABLE FOR YOUTH AGED 10-13. DINNER WILL BE PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP: P.U.S.H.**

**WORKSHOP INFORMATION PHONE#:** 606-324-3005

**COUNTY:BOYD**

**REGION:10**

**TOPIC: NETWORKING**

**DATE AND TIME:** 10/12/2010,

2122

**WORKSHOP:** OPEN HOUSE

**LOCATION:** BOYD COUNTY PATHWAYS OFFICE, 3701 LANSLOWNE DRIVE, ASHLAND, KY

**PRESENTER:** JAN VALLANCE

DVD'S WILL BE AVAILABLE TO LOOK OVER FOR YOUTH/CAREGIVERS TO SEE WHAT THE YOUTH COUNCIL WILL BE WORKING ON. THERE WILL BE REGULAR MONTHLY MEETINGS AND DVD'S WILL BE AVAILABLE ON A LENDING BASIS. NO REGISTRATION FEE. REFRESHMENTS PROVIDED.

**SUPPORT GROUP: FIVCO YOUTH COUNCIL**

**WORKSHOP INFORMATION PHONE#:** 606-324-3005

**COUNTY:BOYD**

**REGION:10**

**TOPIC: YOUTH COUNCIL**

# REGIONAL PARENT SUPPORT GROUP TRAININGS

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**DATE AND TIME:** 10/14/2010, 5.00 - 7.00 PM

2122

**WORKSHOP:** OPEN HOUSE

**LOCATION:** PATHWAYS OFFICE, 3701 LANSDOWNE DRIVE, ASHLAND, KY

**PRESENTER:** JAN VALLANCE

A COLLECTION OF DVD'S WILL BE AVAILABLE TO LOOK OVER IN ORDER FOR THE YOUTH/CAREGIVERS TO SEE WHAT THE YOUTH COUNCIL (AGES 14-21 YEARS) WILL BE WORKING ON IN THE MONTHS AHEAD: TRANSITIONING NEEDS, INDEPENDENT LIVING, SAFETY, MONEY MANAGEMENT, BEHAVIOR, COMMUNITY INTEGRATION. THE DVD'S WILL BE LENT OUT TO PARENTS, IF REQUESTED. THE YOUTH COUNCIL MEETS ONCE A MONTH. FOR FURTHER DETAILS CONTACT JAN VALLANCE ON 606-324-3005.

**SUPPORT GROUP:** FIVCO YOUTH COUNCIL

**WORKSHOP INFORMATION PHONE#:** 606-324-3005

**COUNTY:**BOYD

**REGION:**10

**TOPIC:** YOUTH COUNCIL

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**DATE AND TIME:** 4/30/2011, 2.00 - 6.00 PM

2116

**WORKSHOP:** FAMILY FIELD DAY

**LOCATION:** ARMCO PARK, ASHLAND, KY

**PRESENTER:** BARB WORDEN

THIS EVENT WILL ENCOURAGE FAMILIES TO GET ACTIVE TOGETHER AND HAVE FUN IN THE PROCESS. CHALLENGES WILL CONSIST OF TIMED COMPETITIONS WHERE FAMILIES MUST WORK AS A TEAM IN ORDER TO WIN. LOTS OF FUN, GIANT PUZZLES AND NAVIGATING MINE FIELDS! FAMILY-ORIENTED PRIZES AND LUNCH WILL BE SERVED. NO REGISTRATION FEE.

**SUPPORT GROUP:** P.U.S.H.

**WORKSHOP INFORMATION PHONE#:** 606-324-3005

**COUNTY:**BOYD

**REGION:**10

**TOPIC:** NETWORKING

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## COUNTY: BULLITT

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**DATE AND TIME:** 9/9/2010, 6.00 - 7.30 PM

2159

**WORKSHOP:** PLAY THERAPY

**LOCATION:** NOTEBOOK LEARNING CENTER, 3397 BURKLAND BLVD. SHEPHERDSVILLE, KY

**PRESENTER:** SAMANTHA PERKINS

THIS WORKSHOP WILL DEMONSTRATE HOW PLAY THERAPY IS USED FOR YOUR CHILDREN TO GET OUT ANGER, GRIEF AND WORK THROUGH THEIR FEELINGS. DINNER AND CHILDCARE PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** LEAN ON ME

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY:**BULLITT

**REGION:**6S

**TOPIC:** PLAY THERAPY

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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DATE AND TIME: 10/14/2010, 6.00 - 7.30 PM 2159

**WORKSHOP:** FIRST AID/CPR FOR CHILDREN

**LOCATION:** NOTEBOOK LEARNING CENTER, 3397 BURKLAND BLVD. SHEPHERDSVILLE, KY

**PRESENTER:** SAMANTHA PERKINS

THIS WORKSHOP WILL BE A BRIEF OVERVIEW OF HOW TO TREAT YOUNG CHILDREN IN THE CASE OF AN EMERGENCY. DINNER AND CHILDCARE PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** LEAN ON ME

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY:**BULLITT                      **REGION:**6S                      **TOPIC:** FIRST AID

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DATE AND TIME: 11/11/2010, 6.00 - 7.30 PM 2159

**WORKSHOP:** GOOD TOUCH, BAD TOUCH

**LOCATION:** NOTEBOOK LEARNING CENTER, 3397 BURKLAND BLVD. SHEPHERDSVILLE, KY

**PRESENTER:** DARCIE TAGGERT

THIS WORKSHOP WILL EXPLAIN HOW TO LET YOUR CHILD KNOW WHAT IS A GOOD TOUCH OR A BAD TOUCH FROM ANOTHER PERSON. THIS MAY HELP PREVENT SEXUAL ABUSE ON A YOUNG CHILD. DINNER AND CHILDCARE PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** LEAN ON ME

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY:**BULLITT                      **REGION:**6S                      **TOPIC:** PREVENTING SEXUAL ABUSE

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DATE AND TIME: 12/10/2010, 7.00 - 10.00 PM 2159

**WORKSHOP:** PARENTS NITE OUT

**LOCATION:** NOTEBOOK LEARNING CENTER, 3397 BURKLAND BLVD. SHEPHERDSVILLE, KY

**PRESENTER:** DANA BIXLER

A CHANCE FOR PARENTS TO BE ABLE TO GET OUT AND SHOP AND/OR WRAP HOLIDAY PRESENTS WITHOUT THE CHILDREN AROUND. POPCORN AND A MOVIE PROVIDED FOR THE CHILDREN. NO REGISTRATION FEE.

**SUPPORT GROUP:** LEAN ON ME

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY:**BULLITT                      **REGION:**6S                      **TOPIC:** NETWORKING

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DATE AND TIME: 1/13/2011, 6.00 - 7.30 PM 2159

**WORKSHOP:** ACTIVE PARENTING - PART 1

**LOCATION:** NOTEBOOK LEARNING CENTER, 3397 BURKLAND BLVD. SHEPHERDSVILLE, KY

**PRESENTER:** CAROLINE HARNDEN

VIA VIDEO, THIS WORKSHOP WILL SHOW ACTIVE PARENTING: STYLES OF PARENTING, HOW TO GAIN MUTUAL RESPECT AND HOW FAMILY MEETINGS AND A FAMILY ENRICHMENT ACTIVITY CAN HELP THE PARENT/CHILD RELATIONSHIP. DINNER PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** LEAN ON ME

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY:**BULLITT                      **REGION:**6S                      **TOPIC:** ACTIVE PARENTING

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

DATE AND TIME: 2/10/2011, 6.00 - 7.30 PM

2159

**WORKSHOP:** ACTIVE PARENTING - PART 2

**LOCATION:** NOTEBOOK LEARNING CENTER, 3397 BURKLAND BLVD. SHEPHERDSVILLE, KY

**PRESENTER:** CAROLINE HARNDEN

VIA VIDEO, THIS WORKSHOP WILL WATCH, THEN DISCUSS, THE 'BUMPS IN THE ROAD', 'WHO OWNS THE PROBLEM?', 'COMMUNICATION', 'ACTIVE COMMUNICATION AND COMMUNICATION ROAD BLOCKS', 'BEDTIME ROUTINES' AND 'RESPONDING TO FEELINGS'. DINNER PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** **LEAN ON ME**

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY:** BULLITT

**REGION:** 6S

**TOPIC:** ACTIVE PARENTING

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DATE AND TIME: 3/10/2011, 6.00 - 7.30 PM

2159

**WORKSHOP:** ACTIVE PARENTING - PART 3

**LOCATION:** NOTEBOOK LEARNING CENTER, 3397 BURKLAND BLVD. SHEPHERDSVILLE, KY

**PRESENTER:** CAROLINE HARNDEN

VIA VIDEO, THIS WORKSHOP WILL WATCH, THEN DISCUSS, THE THINK, FEEL, DO CYCLE, WHAT A POLITE REQUEST IS, FIRM DIRECTIONS, LOGICAL CONSEQUENCES, WHEN/THEN CHOICES, EITHER/OR CHOICES, AND HOW TO USE FAMILY MEETINGS TO PREVENT PROBLEMS OCCURRING. DINNER PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** **LEAN ON ME**

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY:** BULLITT

**REGION:** 6S

**TOPIC:** ACTIVE PARENTING

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DATE AND TIME: 4/14/2011, 6.00 - 7.30 PM

2159

**WORKSHOP:** CHILD ABUSE AND NEGLECT - THE FINE LINE

**LOCATION:** NOTEBOOK LEARNING CENTER, 3397 BURKLAND BLVD. SHEPHERDSVILLE, KY

**PRESENTER:** KELLY DORMAN

THE PRESENTER WILL DISCUSS CHILD ABUSE AND WALK PARENTS THROUGH WHAT IS ACCEPTABLE IN THE EYES OF THE LAW AND WHAT IS NOT. DINNER PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** **LEAN ON ME**

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY:** BULLITT

**REGION:** 6S

**TOPIC:** CHILD ABUSE

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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DATE AND TIME: 5/12/2011, 6.00 - 7.30 PM

2159

WORKSHOP: FAMILY FUN SUMMER ACTIVITIES

LOCATION: NOTEBOOK LEARNING CENTER, 3397 BURKLAND BLVD. SHEPHERDSVILLE, KY

PRESENTER: CAROLINE HARNDEN

FAMILIES WILL BE GIVEN IDEAS OF WHAT TO DO WITH THEIR CHILDREN DURING THE SUMMER VACATION. HANDOUTS WILL INCLUDE SHEETS OF FUN ACTIVITIES TO DO AT HOME AND LOW-COST EVENTS THAT ARE CLOSE TO HOME. DINNER PROVIDED. NO REGISTRATION FEE.

SUPPORT GROUP: **LEAN ON ME**

WORKSHOP INFORMATION PHONE#: 502-222-7210

COUNTY: **BULLITT**

REGION: **6S**

TOPIC: **SUMMER ACTIVITIES**

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DATE AND TIME: 7/16/2011, 10.30 AM - 3.00 PM

2159

WORKSHOP: SUMMER EVENT

LOCATION: SALATO WILDLIFE CENTER, FRANKFORT, KY.

PRESENTER: CAROLINE HARNDEN

FAMILY BONDING TIME IS THE KEY TO THIS EVENT. FAMILIES WILL BE ABLE TO EXPLORE THE VISITORS' CENTER, SEE THE SMALL ZOO ANIMALS NATIVE TO KENTUCKY, ENJOY A HIKE AND SCAVENGER HUNT. PICNIC PROVIDED. NO REGISTRATION FEE.

SUPPORT GROUP: **LEAN ON ME**

WORKSHOP INFORMATION PHONE#: 502-222-7210

COUNTY: **BULLITT**

REGION: **6S**

TOPIC: **SUMMER FUN**

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## COUNTY: **CARTER**

DATE AND TIME: , 4.00 - 6.00 PM

2117

WORKSHOP: REGULAR SUPPORT GROUP MEETINGS

LOCATION: PATHWAYS OFFICE, INTERSTATE DRIVE, GRAYSON, KY.

PRESENTER: BARB WORDEN

THIS GROUP MEETS THE THIRD THURSDAY OF THE MONTH . PLEASE CALL BARB WORDEN FOR FURTHER DETAILS: 606-324-3005 X 4515.

SUPPORT GROUP: **P.U.S.H.**

WORKSHOP INFORMATION PHONE#: 606-324-3005

COUNTY: **CARTER**

REGION: **10**

TOPIC: **VARIOUS**

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

DATE AND TIME: 10/21/2010, 5.00 - 7.00 PM

2123

WORKSHOP: OPEN HOUSE

LOCATION: PATHWAYS OFFICE, 840 INTERSTATE DR, GRAYSON, KY

PRESENTER: JAN VALLANCE

A COLLECTION OF DVD'S WILL BE AVAILABLE TO LOOK OVER IN ORDER FOR THE YOUTH/CAREGIVERS TO SEE WHAT THE YOUTH COUNCIL (AGES 14-21 YEARS) WILL BE WORKING ON IN THE MONTHS AHEAD: TRANSITIONING NEEDS, INDEPENDENT LIVING, SAFETY, MONEY MANAGEMENT, BEHAVIOR, COMMUNITY INTEGRATION. THE DVD'S WILL BE LENT OUT TO PARENTS, IF REQUESTED. THE YOUTH COUNCIL MEETS ONCE A MONTH. FOR FURTHER DETAILS CONTACT JAN VALLANCE ON 606-324-3005.

SUPPORT GROUP: **FIVCO YOUTH COUNCIL**

WORKSHOP INFORMATION PHONE#: 606-324-3005

COUNTY: **CARTER**

REGION: **10**

TOPIC: **YOUTH COUNCIL**

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DATE AND TIME: 12/16/2010, 4.00 - 6.00 PM

2117

WORKSHOP: PARENT-LED CRAFTS

LOCATION: PATHWAYS INC. INTERSTATE DRIVE, GRAYSON, KY

PRESENTER: BARB WORDEN

PARENTS WILL LEAD A GROUP OF CAREGIVERS THROUGH A CHRISTMAS-THEMED CRAFT SESSION. POSITIVE BEHAVIOR-BUILDING BOARD GAMES WILL BE AVAILABLE FOR YOUTH AGED 10-13 DURING THE EVENT. DINNER WILL BE SERVED. NO REGISTRATION FEE.

SUPPORT GROUP: **P.U.S.H.**

WORKSHOP INFORMATION PHONE#: 606-324-3005

COUNTY: **CARTER**

REGION: **10**

TOPIC: **NETWORKING**

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DATE AND TIME: 3/17/2011,

2123

WORKSHOP: OPEN HOUSE

LOCATION: CARTER COUNTY PATHWAYS OFFICE, 840 INTERSTATE DR, GRAYSON, KY.

PRESENTER: JAN VALLANCE

DVD'S WILL BE AVAILABLE TO LOOK OVER FOR YOUTH/CAREGIVERS TO SEE WHAT THE YOUTH COUNCIL WILL BE WORKING ON. THERE WILL BE REGULAR MONTHLY MEETINGS AND DVD'S WILL BE AVAILABLE ON A LENDING BASIS. NO REGISTRATION FEE. REFRESHMENTS PROVIDED.

SUPPORT GROUP: **FIVCO YOUTH COUNCIL**

WORKSHOP INFORMATION PHONE#: 606-324-3005

COUNTY: **CARTER**

REGION: **10**

TOPIC: **YOUTH COUNCIL**

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

DATE AND TIME: 4/16/2011, 2.00 - 6.00 PM

2117

WORKSHOP: FAMILY FIELD DAY

LOCATION: GRAYSON PARK, GRAYSON, KY

PRESENTER: BARB WORDEN

THIS EVENT WILL ENCOURAGE FAMILIES TO GET ACTIVE TOGETHER AND HAVE FUN IN THE PROCESS. CHALLENGES WILL CONSIST OF TIMED COMPETITIONS WHERE FAMILIES MUST WORK AS A TEAM IN ORDER TO WIN. LOTS OF FUN, GIANT PUZZLES AND NAVIGATING MINE FIELDS! FAMILY-ORIENTED PRIZES AND LUNCH WILL BE SERVED. NO REGISTRATION FEE.

SUPPORT GROUP: **P.U.S.H.**

WORKSHOP INFORMATION PHONE#: 606-324-3005

COUNTY: **CARTER**

REGION: **10**

TOPIC: **NETWORKING**

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## COUNTY: **DAVISS**

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DATE AND TIME: 9/28/2010, 12.00 - 1.00 PM

2111

WORKSHOP: REGULAR SUPPORT GROUP MEETING

LOCATION: CIGAR FACTORY COMPLEX, OWENSBORO, KY

PRESENTER: MICHELLE HICKMAN

VARIOUS TOPICS ARE DISCUSSED AT EACH MEETING, E.G. SPEC. ED. LAW, DISCIPLINE, EDUCATION, MEDICATION, THERAPY, ETC. NO REGISTRATION FEE, LUNCH PROVIDED.

SUPPORT GROUP: **F.A.I.T.H.**

WORKSHOP INFORMATION PHONE#: 270-689-6634

COUNTY: **DAVISS**

REGION: **3**

TOPIC: **NETWORKING**

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DATE AND TIME: 10/26/2010, 11.00 AM - 1.00 PM

2111

WORKSHOP: HELPING WITH HOMEWORK

LOCATION: CIGAR FACTORY COMPLEX, OWENSBORO, KY

PRESENTER: MICHELLE HICKMAN

LEARN HOW TO HELP YOUR CHILD WITH HOMEWORK. NO REGISTRATION FEE, LUNCH PROVIDED.

SUPPORT GROUP: **F.A.I.T.H.**

WORKSHOP INFORMATION PHONE#: 270-689-6634

COUNTY: **DAVISS**

REGION: **3**

TOPIC: **HOMEWORK HELP TRAINING**

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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DATE AND TIME: 11/23/2010, 12.00 - 1.00 PM 2111

**WORKSHOP:** REGULAR SUPPORT GROUP MEETING

**LOCATION:** CIGAR FACTORY COMPLEX, OWENSBORO, KY

**PRESENTER:** MICHELLE HICKMAN

VARIOUS TOPICS ARE DISCUSSED AT EACH MEETING, E.G. SPEC. ED. LAW, DISCIPLINE, EDUCATION, MEDICATION, THERAPY, ETC. NO REGISTRATION FEE, LUNCH PROVIDED.

**SUPPORT GROUP:** F.A.I.T.H.

**WORKSHOP INFORMATION PHONE#:** 270-689-6634

**COUNTY: DAVIESS                      REGION: 3                      TOPIC: NETWORKING**

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DATE AND TIME: 12/15/2010, 5.30 - 7.30 PM 2111

**WORKSHOP:** CHRISTMAS CELEBRATION!

**LOCATION:** CIGAR FACTORY COMPLEX, OWENSBORO, KY

**PRESENTER:** MICHELLE HICKMAN

A TIME TO CELEBRATE CHRISTMAS, WITH PIZZA DINNER AND FAMILIES WORKING/PLAYING TOGETHER AT FUN CRAFT PROJECTS. DOOR PRIZES. NO REGISTRATION FEE.

**SUPPORT GROUP:** F.A.I.T.H.

**WORKSHOP INFORMATION PHONE#:** 270-689-6634

**COUNTY: DAVIESS                      REGION: 3                      TOPIC: NETWORKING**

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DATE AND TIME: 1/25/2011, 12.00 - 1.00 PM 2111

**WORKSHOP:** REGULAR SUPPORT GROUP MEETING

**LOCATION:** CIGAR FACTORY COMPLEX, OWENSBORO, KY

**PRESENTER:** MICHELLE HICKMAN

VARIOUS TOPICS ARE DISCUSSED AT EACH MEETING, E.G. SPEC. ED. LAW, DISCIPLINE, EDUCATION, MEDICATION, THERAPY, ETC. NO REGISTRATION FEE, LUNCH PROVIDED.

**SUPPORT GROUP:** F.A.I.T.H.

**WORKSHOP INFORMATION PHONE#:** 270-689-6634

**COUNTY: DAVIESS                      REGION: 3                      TOPIC: NETWORKING**

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DATE AND TIME: 2/22/2011, 12.00 - 1.00 PM 2111

**WORKSHOP:** REGULAR SUPPORT GROUP MEETING

**LOCATION:** CIGAR FACTORY COMPLEX, OWENSBORO, KY

**PRESENTER:** MICHELLE HICKMAN

VARIOUS TOPICS ARE DISCUSSED AT EACH MEETING, E.G. SPEC. ED. LAW, DISCIPLINE, EDUCATION, MEDICATION, THERAPY, ETC. NO REGISTRATION FEE, LUNCH PROVIDED.

**SUPPORT GROUP:** F.A.I.T.H.

**WORKSHOP INFORMATION PHONE#:** 270-689-6634

**COUNTY: DAVIESS                      REGION: 3                      TOPIC: NETWORKING**

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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DATE AND TIME: 3/22/2011, 12.00 - 1.00 PM 2111

**WORKSHOP:** REGULAR SUPPORT GROUP MEETING

**LOCATION:** CIGAR FACTORY COMPLEX, OWENSBORO, KY

**PRESENTER:** MICHELLE HICKMAN

VARIOUS TOPICS ARE DISCUSSED AT EACH MEETING, E.G. SPEC. ED. LAW, DISCIPLINE, EDUCATION, MEDICATION, THERAPY, ETC. NO REGISTRATION FEE, LUNCH PROVIDED.

**SUPPORT GROUP:** F.A.I.T.H.

**WORKSHOP INFORMATION PHONE#:** 270-689-6634

**COUNTY: DAVIESS                      REGION: 3                      TOPIC: NETWORKING**

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DATE AND TIME: 4/24/2011, 12.00 - 1.00 PM 2111

**WORKSHOP:** REGULAR SUPPORT GROUP MEETING

**LOCATION:** CIGAR FACTORY COMPLEX, OWENSBORO, KY

**PRESENTER:** MICHELLE HICKMAN

VARIOUS TOPICS ARE DISCUSSED AT EACH MEETING, E.G. SPEC. ED. LAW, DISCIPLINE, EDUCATION, MEDICATION, THERAPY, ETC. NO REGISTRATION FEE, LUNCH PROVIDED.

**SUPPORT GROUP:** F.A.I.T.H.

**WORKSHOP INFORMATION PHONE#:** 270-689-6634

**COUNTY: DAVIESS                      REGION: 3                      TOPIC: NETWORKING**

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DATE AND TIME: 5/24/2011, 12.00 - 1.00 PM 2111

**WORKSHOP:** REGULAR SUPPORT GROUP MEETING

**LOCATION:** CIGAR FACTORY COMPLEX, OWENSBORO, KY

**PRESENTER:** MICHELLE HICKMAN

VARIOUS TOPICS ARE DISCUSSED AT EACH MEETING, E.G. SPEC. ED. LAW, DISCIPLINE, EDUCATION, MEDICATION, THERAPY, ETC. NO REGISTRATION FEE, LUNCH PROVIDED.

**SUPPORT GROUP:** F.A.I.T.H.

**WORKSHOP INFORMATION PHONE#:** 270-689-6634

**COUNTY: DAVIESS                      REGION: 3                      TOPIC: NETWORKING**

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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## COUNTY: EDMONSON

DATE AND TIME: ,

2121

WORKSHOP: PARENT/GUARDIAN/CAREGIVER SUPPORT TRAINING

LOCATION:

PRESENTER: JASON GARRETT

ALL FAMILIES WITH A SPECIAL NEEDS CHILD CAN ATTEND THESE GROUP MEETINGS. THEY PROVIDE SUPPORT, EDUCATIONAL/RESOURCE INFORMATION HANDOUTS AND REFRESHMENTS. THE FOCUS OF THE MEETINGS INCLUDES: PRESENTATIONS ON VARIOUS TOPICS AND FAMILY FUN/SUPPORT EVENTS. FOR FURTHER DETAILS PLEASE CALL JASON GARRETT: 270-432-4951.

SUPPORT GROUP: PARENT/GUARDIAN SUPPORT GROUP

WORKSHOP INFORMATION PHONE#: 270-432-4951

COUNTY:EDMONSON

REGION:04

TOPIC: VARIOUS

## COUNTY: ELLIOTT

DATE AND TIME: , 3.30 - 5.00 PM

2118

WORKSHOP: REGULAR SUPPORT GROUP MEETINGS

LOCATION: PATHWAYS OFFICE, SANDY HOOK, KY.

PRESENTER: BARB WORDEN

THIS GROUP MEETS THE FOURTH THURSDAY OF THE MONTH . PLEASE CALL BARB WORDEN FOR FURTHER DETAILS: 606-324-3005 X 4515.

SUPPORT GROUP: P.U.S.H.

WORKSHOP INFORMATION PHONE#: 606-324-3005

COUNTY:ELLIOTT

REGION:10

TOPIC: VARIOUS

DATE AND TIME: 10/28/2010, 5.00 - 7.00 PM

2124

WORKSHOP: OPEN HOUSE

LOCATION: PATHWAYS OFFICE, ROUTE 5, SANDY HOOK, KY

PRESENTER: JAN VALLANCE

A COLLECTION OF DVD'S WILL BE AVAILABLE TO LOOK OVER IN ORDER FOR THE YOUTH/CAREGIVERS TO SEE WHAT THE YOUTH COUNCIL (AGES 14-21 YEARS) WILL BE WORKING ON IN THE MONTHS AHEAD: TRANSITIONING NEEDS, INDEPENDENT LIVING, SAFETY, MONEY MANAGEMENT, BEHAVIOR, COMMUNITY INTEGRATION. THE DVD'S WILL BE LENT OUT TO PARENTS, IF REQUESTED. THE YOUTH COUNCIL MEETS ONCE A MONTH. FOR FURTHER DETAILS CONTACT JAN VALLANCE ON 606-324-3005.

SUPPORT GROUP: FIVCO YOUTH COUNCIL

WORKSHOP INFORMATION PHONE#: 606-324-3005

COUNTY:ELLIOTT

REGION:10

TOPIC: YOUTH COUNCIL

# REGIONAL PARENT SUPPORT GROUP TRAININGS

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**DATE AND TIME:** 12/9/2010, 4.00 - 7.00 PM

2118

**WORKSHOP:** PARENT-LED CRAFTS

**LOCATION:** SANDY HOOK MIDDLE SCHOOL CAFETERIA, SANDY HOOK, KY

**PRESENTER:** BARB WORDEN

PARENTS WILL LEAD A GROUP OF CAREGIVERS THROUGH A CHRISTMAS-THEMED CRAFT SESSION. BOARD GAMES THAT BUILD ON CHARACTER AND SELF-AWARENESS WILL BE AVAILABLE FOR YOUTH. DINNER WILL BE SERVED. NO REGISTRATION FEE.

**SUPPORT GROUP:** P.U.S.H.

**WORKSHOP INFORMATION PHONE#:** 606-324-3005

**COUNTY:** ELLIOTT

**REGION:** 10

**TOPIC:** NETWORKING

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**DATE AND TIME:** 1/20/2011,

2124

**WORKSHOP:** OPEN HOUSE

**LOCATION:** ELLIOTT COUNTY PATHWAYS OFFICE, ROUTE 5, SANDY HOOK, KY.

**PRESENTER:** JAN VALLANCE

DVD'S WILL BE AVAILABLE TO LOOK OVER FOR YOUTH/CAREGIVERS TO SEE WHAT THE YOUTH COUNCIL WILL BE WORKING ON. THERE WILL BE REGULAR MONTHLY MEETINGS AND DVD'S WILL BE AVAILABLE ON A LENDING BASIS. NO REGISTRATION FEE. REFRESHMENTS PROVIDED.

**SUPPORT GROUP:** FIVCO YOUTH COUNCIL

**WORKSHOP INFORMATION PHONE#:** 606-324-3005

**COUNTY:** ELLIOTT

**REGION:** 10

**TOPIC:** YOUTH COUNCIL

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**DATE AND TIME:** 4/2/2011, 1.00 - 5.00 PM

2118

**WORKSHOP:** FAMILY FIELD DAY

**LOCATION:** SANDY HOOK MIDDLE SCHOOL CAFETERIA, SANDY HOOK, KY

**PRESENTER:** BARB WORDEN

THIS EVENT WILL ENCOURAGE FAMILIES TO GET ACTIVE TOGETHER AND HAVE FUN IN THE PROCESS. CHALLENGES WILL CONSIST OF TIMED COMPETITIONS WHERE FAMILIES MUST WORK AS A TEAM IN ORDER TO WIN. LOTS OF FUN, GIANT PUZZLES AND NAVIGATING MINE FIELDS! FAMILY-ORIENTED PRIZES AND LUNCH WILL BE SERVED. NO REGISTRATION FEE.

**SUPPORT GROUP:** P.U.S.H.

**WORKSHOP INFORMATION PHONE#:** 606-324-3005

**COUNTY:** ELLIOTT

**REGION:** 10

**TOPIC:** NETWORKING

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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## COUNTY: FAYETTE

DATE AND TIME: 8/18/2010, 5.00 - 6.30 PM

2139

WORKSHOP: ANNUAL YOUTH PLANNING MEETING

LOCATION: BLUEGRASS IMPACT EAST CONFERENCE ROOM, 1351 NEWTOWN PIKE BLDG. #5, LEXINGTON, KY

PRESENTER: EMILY SMITH

YOUTH GREETERS WILL BE ASSIGNED TO WELCOME NEW MEMBERS, RECOGNIZE RETURNING MEMBERS AND PRESENT KPFC LEADERSHIP CONFERENCE INFORMATION. TOPICS FOR THE 2010-2011 SESSIONS WILL BE DISCUSSED. DINNER PROVIDED. NO REGISTRATION FEE.

SUPPORT GROUP: **YOUTH COUNCIL**

WORKSHOP INFORMATION PHONE#: 859-254-3106

COUNTY: FAYETTE

REGION: 15E

TOPIC: YOUTH COUNCIL

DATE AND TIME: 9/1/2010, 5.00 - 6.30 PM

2139

WORKSHOP: BUILDING A HAPPY AND HEALTHY LIFE

LOCATION: BLUEGRASS IMPACT EAST CONFERENCE ROOM, 1351 NEWTOWN PIKE BLDG. #5, LEXINGTON, KY

PRESENTER: EMILY SMITH

YOUTH WILL DISCUSS SUICIDE SIGNS AND PREVENTION IN RECOGNITION OF SUICIDE PREVENTION MONTH. YOUTH WILL BE PRESENTED A SELF-ESTEEM LESSON FROM THE DBT PERSPECTIVE. DINNER PROVIDED. NO REGISTRATION FEE.

SUPPORT GROUP: **YOUTH COUNCIL**

WORKSHOP INFORMATION PHONE#: 859-254-3106

COUNTY: FAYETTE

REGION: 15E

TOPIC: SUICIDE PREVENTION

DATE AND TIME: 9/21/2010, 12.00 - 2.00 PM

2156

WORKSHOP: HELPING YOUR CHILD BE MORE SUCCESSFUL IN SCHOOL

LOCATION: BLUEGRASS REGL. MH BLDG. 5, ROOM 229, 1351 NEWTOWN PIKE, LEXINGTON, KY

PRESENTER: SUZANNE AUSTIN

THIS INTERACTIVE WORKSHOP WILL EXPLORE WAYS IN WHICH THE FAMILY CAN ADVOCATE AND BUILD A RELATIONSHIP WITH THE SCHOOL EARLY IN THE SCHOOL YEAR. PARENTS/CAREGIVERS WILL RECEIVE INFORMATION ON BUILDING A RELATIONSHIP WITH THE SCHOOL AND THE TOOLS FOR BUILDING A SUCCESSFUL ROUTINE AT HOME. NO REGISTRATION FEE. BUFFET LUNCH.

SUPPORT GROUP: **FAYETTE CO. F.A.C.E.S. OF THE BLUEGRASS**

WORKSHOP INFORMATION PHONE#: 859-254-3106

COUNTY: FAYETTE

REGION: 15E

TOPIC: SUCCESS IN SCHOOL

# REGIONAL PARENT SUPPORT GROUP TRAININGS

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**DATE AND TIME:** 10/4/2010, 6.00 - 8.00 PM

2133

**WORKSHOP:** DEVELOPING SOCIAL SKILLS

**LOCATION:** RUSSELL CAVE PIKE BRANCH, LEXINGTON PUBLIC LIBRARY, LEXINGTON, KY.

**PRESENTER:** GERRY WHALEN

ADOPTION SUPPORT FOR KENTUCKY (ASK) OFFERS SUPPORT GROUPS FOR ADOPTIVE PARENTS AND PROVIDES INFORMATION ON POLICIES AND PROCEDURES, EDUCATIONAL AND TRAINING PROGRAMS, ADVOCACY ASSISTANCE, A LENDING LIBRARY AND INFORMATION ON MEDICAL AND BEHAVIORAL ISSUES. FOR FURTHER DETAILS CALL GERRY WHALEN ON 859-234-5454 EXT. 110.

**SUPPORT GROUP:** **ADOPTION SUPPORT FOR KENTUCKY**

**WORKSHOP INFORMATION PHONE#:** 859-234-5454 X 110

**COUNTY:**FAYETTE

**REGION:**15W

**TOPIC:** SOCIAL SKILLS

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**DATE AND TIME:** 10/5/2010, 11.00 AM - 1.00 PM

2128

**WORKSHOP:** BETTER UNDERSTANDING MENTAL HEALTH CHALLENGES

**LOCATION:** COLLEGE FOR TECHNICAL EDUCATION, 1165 CENTRE PARKWAY, LEXINGTON, KY.

**PRESENTER:** STELLA SMITH

THIS LUNCHSHOP WILL FOCUS ON COMMON MENTAL HEALTH DISABILITIES THAT OCCUR IN CHILDREN AND ADOLESCENTS. DISCUSSIONS WILL LOOK AT POSSIBLE CAUSES, BEHAVIORS, MEDICATIONS AND STRATEGIES FOR DEALING WITH THESE BEHAVIORS AT HOME AND IN THE CLASSROOM. LUNCH PROVIDED. NO REGISTRATION FEE.

THE SAME SESSION WILL BE PROVIDED FROM 6.30 - 8.00 PM AT A PUBLIC LIBRARY. CALL STELLA SMITH AT 859-381-4229 FOR DETAILS.

**SUPPORT GROUP:** **IT'S ABOUT KIDS**

**WORKSHOP INFORMATION PHONE#:** 859-381-4229

**COUNTY:**FAYETTE

**REGION:**15E

**TOPIC:** MENTAL HEALTH CHALLENGES

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**DATE AND TIME:** 10/6/2010, 5.00 - 6.30 PM

2139

**WORKSHOP:** DON'T JUDGE ME

**LOCATION:** BLUEGRASS IMPACT EAST CONFERENCE ROOM, 1351 NEWTOWN PIKE BLDG. #5, LEXINGTON, KY

**PRESENTER:** EMILY SMITH

YOUTH WILL DISCUSS THE IMPACT OF STIGMAS THAT OTHERS HAVE ABOUT THEM AND THAT THEY HAVE ABOUT OTHERS. YOUTH WILL PRACTICE IDENTIFYING THE QUALITIES THAT THEY APPRECIATE IN OTHER PEOPLE AND IN THEMSELVES. DINNER PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** **YOUTH COUNCIL**

**WORKSHOP INFORMATION PHONE#:** 859-254-3106

**COUNTY:**FAYETTE

**REGION:**15E

**TOPIC:** STIGMAS

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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**DATE AND TIME:** 10/19/2010, 12.00 - 2.00 PM 2156

**WORKSHOP:** IS YOUR CHILD A MASTER AT DRAGGING YOU INTO AN ARGUMENT BEFORE YOU KNOW IT?

**LOCATION:** BLUEGRASS REGL. MH BLDG. 5, ROOM 229, 1351 NEWTOWN PIKE, LEXINGTON, KY

**PRESENTER:** SUZANNE AUSTIN

PARENTS WILL PRACTICE ROLE PLAY AND LEARN SPECIFIC TECHNIQUES TO AVOID ARGUING WITH THEIR CHILD. VIDEO PRESENTATION. NO REGISTRATION FEE. BUFFET LUNCH.

**SUPPORT GROUP:** FAYETTE CO. F.A.C.E.S. OF THE BLUEGRASS

**WORKSHOP INFORMATION PHONE#:** 859-254-3106

**COUNTY:**FAYETTE                      **REGION:**15E                      **TOPIC:** ANGER MANAGEMENT

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**DATE AND TIME:** 11/1/2010, 6.00 - 8.00 PM 2133

**WORKSHOP:** NEGOTIATING IN ARC MEETINGS

**LOCATION:** RUSSELL CAVE PIKE BRANCH, LEXINGTON PUBLIC LIBRARY, LEXINGTON, KY.

**PRESENTER:** GERRY WHALEN

ADOPTION SUPPORT FOR KENTUCKY (ASK) OFFERS SUPPORT GROUPS FOR ADOPTIVE PARENTS AND PROVIDES INFORMATION ON POLICIES AND PROCEDURES, EDUCATIONAL AND TRAINING PROGRAMS, ADVOCACY ASSISTANCE, A LENDING LIBRARY AND INFORMATION ON MEDICAL AND BEHAVIORAL ISSUES. FOR FURTHER DETAILS CALL GERRY WHALEN ON 859-234-5454 EXT. 110.

**SUPPORT GROUP:** ADOPTION SUPPORT FOR KENTUCKY

**WORKSHOP INFORMATION PHONE#:** 859-234-5454 X 110

**COUNTY:**FAYETTE                      **REGION:**15W                      **TOPIC:** ARC MEETINGS

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**DATE AND TIME:** 11/3/2010, 5.00 - 6.30 PM 2139

**WORKSHOP:** TAKE ME TO YOUR LEADER

**LOCATION:** BLUEGRASS IMPACT EAST CONFERENCE ROOM, 1351 NEWTOWN PIKE BLDG. #5, LEXINGTON, KY

**PRESENTER:** EMILY SMITH

YOUTH WILL LEARN ABOUT QUALITIES OF POSITIVE AND NEGATIVE LEADERS IN HISTORY AND WILL IDENTIFY LEADERSHIP QUALITIES WITHIN THEMSELVES. DINNER PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** YOUTH COUNCIL

**WORKSHOP INFORMATION PHONE#:** 859-254-3106

**COUNTY:**FAYETTE                      **REGION:**15E                      **TOPIC:** LEADERSHIP

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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**DATE AND TIME:** 11/9/2010, 11.00 AM - 1.00 PM

2128

**WORKSHOP:** PREPARING FOR LIFE AFTER HIGH SCHOOL

**LOCATION:** COLLEGE FOR TECHNICAL EDUCATION, 1165 CENTRE PARKWAY, LEXINGTON, KY.

**PRESENTER:** STELLA SMITH

THIS LUNCHSHOP WILL FOCUS ON HELPING FAMILIES CREATE A PLAN AND TO BEGIN EXPLORING THEIR OPTIONS OF ACCOMMODATIONS AND SERVICES AVAILABLE FOR THEIR CHILD AFTER HIGH SCHOOL. LUNCH PROVIDED. NO REGISTRATION FEE. THE SAME SESSION WILL BE PROVIDED FROM 6.30 - 8.00 PM AT A PUBLIC LIBRARY. CALL STELLA SMITH AT 859-381-4229 FOR DETAILS.

**SUPPORT GROUP:** **IT'S ABOUT KIDS**

**WORKSHOP INFORMATION PHONE#:** 859-381-4229

**COUNTY:**FAYETTE

**REGION:**15E

**TOPIC:** YOUTH TRANSITIONING

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**DATE AND TIME:** 11/19/2010, 12.00 - 2.00 PM

2156

**WORKSHOP:** DEVELOPING YOUR CHILD'S LEADERSHIP SKILLS

**LOCATION:** BLUEGRASS REGL. MH BLDG. 5, ROOM 229, 1351 NEWTOWN PIKE, LEXINGTON, KY

**PRESENTER:** A YOUTH LEADER, KPFC

PARENTS/CAREGIVERS WILL HEAR A PERSONAL JOURNEY AND A YOUTH'S PERSPECTIVE ON HAVING A MENTAL HEALTH DISORDER. THE YOUTH COUNCIL WILL ALSO BE DISCUSSED. NO REGISTRATION FEE. BUFFET LUNCH.

**SUPPORT GROUP:** **FAYETTE CO. F.A.C.E.S. OF THE BLUEGRASS**

**WORKSHOP INFORMATION PHONE#:** 859-254-3106

**COUNTY:**FAYETTE

**REGION:**15E

**TOPIC:** LEADERSHIP SKILLS

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**DATE AND TIME:** 12/1/2010, 5.00 - 6.30 PM

2139

**WORKSHOP:** COMMUNITY CARE

**LOCATION:** BLUEGRASS IMPACT EAST CONFERENCE ROOM, 1351 NEWTOWN PIKE BLDG. #5, LEXINGTON, KY

**PRESENTER:** EMILY SMITH

YOUTH WILL LEARN HOW TO GIVE BACK TO THE COMMUNITY AND ABOUT VOLUNTEER COMMUNITY SERVICE PROJECTS. DINNER PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** **YOUTH COUNCIL**

**WORKSHOP INFORMATION PHONE#:** 859-254-3106

**COUNTY:**FAYETTE

**REGION:**15E

**TOPIC:** COMMUNITY SERVICE

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

DATE AND TIME: 12/6/2010, 6.00 - 8.00 PM

2133

**WORKSHOP:** STRESS MANAGEMENT

**LOCATION:** RUSSELL CAVE PIKE BRANCH, LEXINGTON PUBLIC LIBRARY, LEXINGTON, KY.

**PRESENTER:** GERRY WHALEN

ADOPTION SUPPORT FOR KENTUCKY (ASK) OFFERS SUPPORT GROUPS FOR ADOPTIVE PARENTS AND PROVIDES INFORMATION ON POLICIES AND PROCEDURES, EDUCATIONAL AND TRAINING PROGRAMS, ADVOCACY ASSISTANCE, A LENDING LIBRARY AND INFORMATION ON MEDICAL AND BEHAVIORAL ISSUES. FOR FURTHER DETAILS CALL GERRY WHALEN ON 859-234-5454 EXT. 110.

**SUPPORT GROUP:** ADOPTION SUPPORT FOR KENTUCKY

**WORKSHOP INFORMATION PHONE#:** 859-234-5454 X 110

**COUNTY:**FAYETTE

**REGION:**15W

**TOPIC:** STRESS MANAGEMENT

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DATE AND TIME: 12/14/2010, 11.00 AM - 1.00 PM

2128

**WORKSHOP:** MICHELLE P. WAIVER AND SUPPORTS FOR COMMUNITY LIVING WAIVER

**LOCATION:** COLLEGE FOR TECHNICAL EDUCATION, 1165 CENTRE PARKWAY, LEXINGTON, KY.

**PRESENTER:** STELLA SMITH

THIS LUNCHSHOP WILL COVER INFORMATION ABOUT TWO MEDICAID BASED WAIVERS AVAILABLE FOR FAMILIES. LUNCH PROVIDED. NO REGISTRATION FEE. THE SAME SESSION WILL BE PROVIDED FROM 6.30 - 8.00 PM AT A PUBLIC LIBRARY. CALL STELLA SMITH AT 859-381-4229 FOR DETAILS.

**SUPPORT GROUP:** IT'S ABOUT KIDS

**WORKSHOP INFORMATION PHONE#:** 859-381-4229

**COUNTY:**FAYETTE

**REGION:**15E

**TOPIC:** WAIVERS

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DATE AND TIME: 1/3/2011, 6.00 - 8.00 PM

2133

**WORKSHOP:** DRUG-AFFECTED CHILDREN AND LEARNING

**LOCATION:** RUSSELL CAVE PIKE BRANCH, LEXINGTON PUBLIC LIBRARY, LEXINGTON, KY.

**PRESENTER:** GERRY WHALEN

ADOPTION SUPPORT FOR KENTUCKY (ASK) OFFERS SUPPORT GROUPS FOR ADOPTIVE PARENTS AND PROVIDES INFORMATION ON POLICIES AND PROCEDURES, EDUCATIONAL AND TRAINING PROGRAMS, ADVOCACY ASSISTANCE, A LENDING LIBRARY AND INFORMATION ON MEDICAL AND BEHAVIORAL ISSUES. FOR FURTHER DETAILS CALL GERRY WHALEN ON 859-234-5454 EXT. 110.

**SUPPORT GROUP:** ADOPTION SUPPORT FOR KENTUCKY

**WORKSHOP INFORMATION PHONE#:** 859-234-5454 X 110

**COUNTY:**FAYETTE

**REGION:**15W

**TOPIC:** DRUGS

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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**DATE AND TIME:** 1/4/2011, 11.00 AM - 1.00 PM 2128

**WORKSHOP:** WHAT IS SPECIAL EDUCATION?

**LOCATION:** COLLEGE FOR TECHNICAL EDUCATION, 1165 CENTRE PARKWAY, LEXINGTON, KY.

**PRESENTER:** STELLA SMITH

THIS LUNCHSHOP WILL GIVE AN OVERVIEW FOR PARENTS/CAREGIVERS OF THE SPECIAL ED. PROCESS: ARC, IEP AND 504 PLANS. LUNCH PROVIDED. NO REGISTRATION FEE.

THE SAME SESSION WILL BE PROVIDED FROM 6.30 - 8.00 PM AT A PUBLIC LIBRARY. CALL STELLA SMITH AT 859-381-4229 FOR DETAILS.

**SUPPORT GROUP:** **IT'S ABOUT KIDS**

**WORKSHOP INFORMATION PHONE#:** 859-381-4229

**COUNTY:**FAYETTE

**REGION:**15E

**TOPIC:** SPECIAL EDUCATION

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**DATE AND TIME:** 1/5/2011, 5.00 - 6.30 PM 2139

**WORKSHOP:** MAY I SEE YOUR RESUME?

**LOCATION:** BLUEGRASS IMPACT EAST CONFERENCE ROOM, 1351 NEWTOWN PIKE BLDG. #5, LEXINGTON, KY

**PRESENTER:** EMILY SMITH

YOUTH WILL DISCUSS ON-THE-JOB SKILLS AND PRACTICE THESE SKILLS. THEY WILL MAKE THEIR OWN BUSINESS CARDS. DINNER PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** **YOUTH COUNCIL**

**WORKSHOP INFORMATION PHONE#:** 859-254-3106

**COUNTY:**FAYETTE

**REGION:**15E

**TOPIC:** JOB SKILLS

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**DATE AND TIME:** 1/25/2011, 12.00 - 2.00 PM 2156

**WORKSHOP:** RECOGNIZING SIGNS OF SUBSTANCE ABUSE IN YOUR CHILD

**LOCATION:** BLUEGRASS REGL. MH BLDG. 5, ROOM 229, 1351 NEWTOWN PIKE, LEXINGTON, KY

**PRESENTER:** BLUEGRASS PREVENTION

PARENTS/CAREGIVERS WILL LEARN TO OBSERVE CHANGES IN THEIR CHILD'S BEHAVIOR AND SOME TIPS TO HELP LESSEN CHILDREN'S OPPORTUNITIES TO SUBSTANCE ABUSE. PLUS HELPFUL ACTION STEPS IF CHILDREN HAVE BEGUN TO EXPERIMENT WITH DRUGS. NO REGISTRATION FEE. BUFFET LUNCH.

**SUPPORT GROUP:** **FAYETTE CO. F.A.C.E.S. OF THE BLUEGRASS**

**WORKSHOP INFORMATION PHONE#:** 859-254-3106

**COUNTY:**FAYETTE

**REGION:**15E

**TOPIC:** SUBSTANCE ABUSE

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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**DATE AND TIME:** 2/1/2011, 11.00 AM - 1.00 PM

2128

**WORKSHOP:** TOP 10 THINGS TO DO FOR CHILDREN WITH ADHD

**LOCATION:** COLLEGE FOR TECHNICAL EDUCATION, 1165 CENTRE PARKWAY, LEXINGTON, KY.

**PRESENTER:** STELLA SMITH

THIS LUNCHSHOP WILL ADDRESS COMMON ISSUES AND MISCONCEPTIONS FOR PARENTS AND OTHERS WORKING WITH CHILDREN WITH ADHD. LUNCH PROVIDED. NO REGISTRATION FEE. THE SAME SESSION WILL BE PROVIDED FROM 6.30 - 8.00 PM AT A PUBLIC LIBRARY. CALL STELLA SMITH AT 859-381-4229 FOR DETAILS.

**SUPPORT GROUP:** **IT'S ABOUT KIDS**

**WORKSHOP INFORMATION PHONE#:** 859-381-4229

**COUNTY:**FAYETTE

**REGION:**15E

**TOPIC:** ADHD

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**DATE AND TIME:** 2/2/2011, 5.00 - 6.30 PM

2139

**WORKSHOP:** I OWE YOU AN APOLOGY

**LOCATION:** BLUEGRASS IMPACT EAST CONFERENCE ROOM, 1351 NEWTOWN PIKE BLDG. #5, LEXINGTON, KY

**PRESENTER:** EMILY SMITH

YOUTH WILL LEARN TECHNIQUES ON GIVING AN APOLOGY AND PRACTICE GOOD MANNERS. DINNER PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** **YOUTH COUNCIL**

**WORKSHOP INFORMATION PHONE#:** 859-254-3106

**COUNTY:**FAYETTE

**REGION:**15E

**TOPIC:** GOOD MANNERS

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**DATE AND TIME:** 2/22/2011, 12.00 - 2.00 PM

2156

**WORKSHOP:** WHAT HAPPENS WHEN OUR LITTLE CHILDREN 0-5 ARE OUT OF CONTROL AND PARENTS CANNOT KEEP THEM SAFE?

**LOCATION:** BLUEGRASS REGL. MH BLDG. 5, ROOM 229, 1351 NEWTOWN PIKE, LEXINGTON, KY

**PRESENTER:** LAURA BEARD

PARENTS/CAREGIVERS WILL LEARN ABOUT PROGRAMMING FOR SMALL CHILDREN WITH BIG NEEDS. THE WORKSHOP WILL EDUCATE FAMILIES ABOUT MORE INTENSIVE SERVICES FOR FAMILIES RAISING CHALLENGING LITTLE ONES. NO REGISTRATION FEE. BUFFET LUNCH.

**SUPPORT GROUP:** **FAYETTE CO. F.A.C.E.S. OF THE BLUEGRASS**

**WORKSHOP INFORMATION PHONE#:** 859-254-3106

**COUNTY:**FAYETTE

**REGION:**15E

**TOPIC:** CHILDREN'S SAFETY

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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**DATE AND TIME:** 3/1/2011, 11.00 AM - 1.00 PM

2128

**WORKSHOP:** AUTISM

**LOCATION:** COLLEGE FOR TECHNICAL EDUCATION, 1165 CENTRE PARKWAY, LEXINGTON, KY.

**PRESENTER:** STELLA SMITH

THIS LUNCHSHOP WILL ADDRESS QUESTIONS PARENTS AND CAREGIVERS HAVE WHEN A CHILD IS DIAGNOSED WITH AUTISM. LUNCH PROVIDED. NO REGISTRATION FEE.

THE SAME SESSION WILL BE PROVIDED FROM 6.30 - 8.00 PM AT A PUBLIC LIBRARY. CALL STELLA SMITH AT 859-381-4229 FOR DETAILS.

**SUPPORT GROUP:** **IT'S ABOUT KIDS**

**WORKSHOP INFORMATION PHONE#:** 859-381-4229

**COUNTY:**FAYETTE

**REGION:**15E

**TOPIC:** AUTISM

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**DATE AND TIME:** 3/2/2011, 5.00 - 6.30 PM

2139

**WORKSHOP:** BULLY PREVENTION

**LOCATION:** BLUEGRASS IMPACT EAST CONFERENCE ROOM, 1351 NEWTOWN PIKE BLDG. #5, LEXINGTON, KY

**PRESENTER:** EMILY SMITH

YOUTH WILL DEFINE BULLYING AND LEARN HOW TO DEAL WITH BULLYING AND HOW TO AVOID BULLYING OTHERS. DINNER PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** **YOUTH COUNCIL**

**WORKSHOP INFORMATION PHONE#:** 859-254-3106

**COUNTY:**FAYETTE

**REGION:**15E

**TOPIC:** BULLYING

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**DATE AND TIME:** 3/22/2011, 12.00 - 2.00 PM

2156

**WORKSHOP:** TIME FOR A SCHOOL CHECK-UP

**LOCATION:** BLUEGRASS REGL. MH BLDG. 5, ROOM 229, 1351 NEWTOWN PIKE, LEXINGTON, KY

**PRESENTER:** FAMILY PEER SUPPORT SPECIALIST

THIS MEETING WILL OFFER PARENTS SUGGESTIONS ON QUESTIONS TO ASK AT SCHOOL TO DETERMINE HOW YOUTH ARE DOING IN SCHOOL, BEHAVIORALLY AND ACADEMICALLY. NO REGISTRATION FEE. BUFFET LUNCH.

**SUPPORT GROUP:** **FAYETTE CO. F.A.C.E.S. OF THE BLUEGRASS**

**WORKSHOP INFORMATION PHONE#:** 859-254-3106

**COUNTY:**FAYETTE

**REGION:**15E

**TOPIC:** SCHOOL

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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**DATE AND TIME:** 3/24/2011, 8.30 AM - 4.00 PM

2151

**WORKSHOP:** BLUEGRASS REGION GRANDPARENTS/RELATIVES RAISING GRANDCHILDREN CONFERENCE

**LOCATION:** HOLIDAY INN NORTH, 1950 NEWTOWN PIKE, LEXINGTON, KY

**PRESENTER:** CHARLIE APPELSTEIN KEYNOTE SPEAKER

VARIOUS WORKSHOPS ADDRESSING BEHAVIORAL, EMOTIONAL AND PSYCHOLOGICAL PROBLEMS OF GRANDCHILDREN SUCH AS ADHD, ATTACHMENT DISORDER, SUBSTANCE USE. LEGAL WORKSHOPS INCLUDE INFORMATION ABOUT FAMILY COURT, OPTIONS FOR LEGAL RELATIONSHIPS AND ADOPTION PROCEEDINGS. \$5.00 REGISTRATION FEE, WITH SCHOLARSHIPS AVAILABLE. LUNCH AND REFRESHMENTS PROVIDED.

**SUPPORT GROUP:** BLUEGRASS REGION GRANDPARENTS/RELATIVES RAISING GRANDCHILDREN

**WORKSHOP INFORMATION PHONE#:** 859-381-3511

**COUNTY:**FAYETTE

**REGION:**15E

**TOPIC:** VARIOUS

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**DATE AND TIME:** 4/6/2011, 5.00 - 6.30 PM

2139

**WORKSHOP:** STRESS SURVIVAL KIT

**LOCATION:** BLUEGRASS IMPACT EAST CONFERENCE ROOM, 1351 NEWTOWN PIKE BLDG. #5, LEXINGTON, KY

**PRESENTER:** EMILY SMITH

YOUTH WILL LEARN ABOUT STRESS MANAGEMENT TECHNIQUES. THEY WILL PRACTICE STRESS RELIEF TACTICS AND MAKE SMALL STRESS-RELIEF KITS. DINNER PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** YOUTH COUNCIL

**WORKSHOP INFORMATION PHONE#:** 859-254-3106

**COUNTY:**FAYETTE

**REGION:**15E

**TOPIC:** STRESS MANAGEMENT

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**DATE AND TIME:** 4/12/2011, 11.00 AM - 1.00 PM

2128

**WORKSHOP:** CELEBRATING DIFFERENCES!

**LOCATION:** COLLEGE FOR TECHNICAL EDUCATION, 1165 CENTRE PARKWAY, LEXINGTON, KY.

**PRESENTER:** LISA WASSON, STELLA SMITH

THIS LUNCHSHOP WILL EXPLORE MANY TOPICS INVOLVING THOSE WITH MORE SEVERE DISABILITIES. LUNCH PROVIDED. NO REGISTRATION FEE.

THE SAME SESSION WILL BE PROVIDED FROM 6.30 - 8.00 PM AT A PUBLIC LIBRARY. CALL STELLA SMITH AT 859-381-4229 FOR DETAILS.

**SUPPORT GROUP:** IT'S ABOUT KIDS

**WORKSHOP INFORMATION PHONE#:** 859-381-4229

**COUNTY:**FAYETTE

**REGION:**15E

**TOPIC:** VARIOUS TOPICS

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

DATE AND TIME: 4/19/2011, 12.00 - 2.00 PM

2156

**WORKSHOP:** SURVIVING CHALLENGING BEHAVIORS

**LOCATION:** BLUEGRASS REGL. MH BLDG. 5, ROOM 229, 1351 NEWTOWN PIKE, LEXINGTON, KY

**PRESENTER:** TBA

PARENTS/CAREGIVERS WILL LEARN TO SURVIVE AND DEAL WITH CHALLENGING BEHAVIORS THAT EMBARRASS THEM IN PUBLIC. NO REGISTRATION FEE. BUFFET LUNCH.

**SUPPORT GROUP:** FAYETTE CO. F.A.C.E.S. OF THE BLUEGRASS

**WORKSHOP INFORMATION PHONE#:** 859-254-3106

**COUNTY:**FAYETTE

**REGION:**15E

**TOPIC:** CHALLENGING BEHAVIORS

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DATE AND TIME: 5/3/2011, 11.00 AM - 1.00 PM

2128

**WORKSHOP:** SUMMER ACTIVITIES FOR CHILDREN WITH SPECIAL NEEDS

**LOCATION:** COLLEGE FOR TECHNICAL EDUCATION, 1165 CENTRE PARKWAY, LEXINGTON, KY.

**PRESENTER:** STELLA SMITH

THIS LUNCHSHOP WILL DISCUSS ACTIVITIES AVAILABLE FOR FAMILIES OVER THE SUMMER FOR THEIR CHILD WITH SPECIAL NEEDS. A SUMMER CAMP LISTING WILL BE DISTRIBUTED. LUNCH PROVIDED. NO REGISTRATION FEE.

THE SAME SESSION WILL BE PROVIDED FROM 6.30 - 8.00 PM AT A PUBLIC LIBRARY. CALL STELLA SMITH AT 859-381-4229 FOR DETAILS.

**SUPPORT GROUP:** IT'S ABOUT KIDS

**WORKSHOP INFORMATION PHONE#:** 859-381-4229

**COUNTY:**FAYETTE

**REGION:**15E

**TOPIC:** SUMMER ACTIVITIES

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DATE AND TIME: 5/11/2011, 10.45 AM - 1.30 PM

2156

**WORKSHOP:** YOUTH-GUIDED MENTAL HEALTH TREATMENT

**LOCATION:** BLUEGRASS REGL. MH BLDG. 5, ROOM 229, 1351 NEWTOWN PIKE, LEXINGTON, KY

**PRESENTER:** YOUTH LEADER, KPFC

PARENTS/CAREGIVERS WILL LEARN ABOUT THE IMPORTANCE OF YOUTH BEING INVOLVED IN HIS/HER TREATMENT PLANNING, HOW TO HELP YOUTH LEARN AND PRACTICE ADVOCACY SKILLS AND A YOUTH'S PERSONAL JOURNEY OF HAVING A MENTAL HEALTH DISORDER. NO REGISTRATION FEE. BUFFET LUNCH.

**SUPPORT GROUP:** FAYETTE CO. F.A.C.E.S. OF THE BLUEGRASS

**WORKSHOP INFORMATION PHONE#:** 859-254-3106

**COUNTY:**FAYETTE

**REGION:**15E

**TOPIC:** MENTAL HEALTH TREATMENT

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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## COUNTY: FRANKLIN

DATE AND TIME: 4/15/2011, TBA

2166

WORKSHOP: WHAT ARE WE LEARNING? USING PERSON-CENTERED THINKING TO SUPPORT EVERYONE IN THE COMMUNITY

LOCATION: THE ARC CONFERENCE, LOUISVILLE, KY

PRESENTER: MICHAEL SMULL, MARY LOU BOURNE

THIS TRAINING WILL PROVIDE INFORMATION ON PERSON-CENTERED THINKING TO INDIVIDUALS WITH DISABILITIES, FAMILY MEMBERS, CAREGIVERS, PROFESSIONALS AND SERVICE PROVIDERS, STATEWIDE. \$50.00 REGISTRATION FEE. MEALS PROVIDED. FOR FURTHER DETAILS CALL PATTY DEMPSEY AT 502-875-5225.

SUPPORT GROUP: **ARC OF KENTUCKY**

WORKSHOP INFORMATION PHONE#: 502-875-5225

COUNTY:FRANKLIN

REGION:15W

TOPIC: PLANNING

## COUNTY: GREENUP

DATE AND TIME: , 5.00 - 7.00 PM

2119

WORKSHOP: REGULAR SUPPORT GROUP MEETINGS

LOCATION: PATHWAYS OFFICE, DORA LANE, GREENUP, KY.

PRESENTER: BARB WORDEN

THIS GROUP MEETS THE THIRD TUESDAY OF THE MONTH . PLEASE CALL BARB WORDEN FOR FURTHER DETAILS: 606-324-3005 X 4515.

SUPPORT GROUP: **P.U.S.H.**

WORKSHOP INFORMATION PHONE#: 606-324-3005

COUNTY:GREENUP

REGION:10

TOPIC: VARIOUS

DATE AND TIME: 10/19/2010, 5.00 - 8.00 PM

2119

WORKSHOP: PARENT-LED CRAFTS

LOCATION: PATHWAYS INC. GREENUP COUNTY OFFICE, DORA LANE, GREENUP, KY

PRESENTER: BARB WORDEN

AN EVENING OF GAMES AND ACTIVITIES FOR YOUTH BETWEEN 11-13 TO BUILD TEAM SKILLS, LEADERSHIP AND SELF-ESTEEM. PARENTS WILL ENJOY CRAFTS AND MUSIC AND YOUNGER SIBLINGS ARE ENCOURAGED TO ATTEND WITH PARENTS TO DO CRAFTS. DINNER WILL BE SERVED. NO REGISTRATION FEE.

SUPPORT GROUP: **P.U.S.H.**

WORKSHOP INFORMATION PHONE#: 606-324-3005

COUNTY:GREENUP

REGION:10

TOPIC: NETWORKING

# REGIONAL PARENT SUPPORT GROUP TRAININGS

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**DATE AND TIME:** 10/19/2010, 5.00 - 7.00 PM

2125

**WORKSHOP:** OPEN HOUSE

**LOCATION:** PATHWAYS OFFICE, 57 DORA LANE, GREENUP, KY

**PRESENTER:** JAN VALLANCE

A COLLECTION OF DVD'S WILL BE AVAILABLE TO LOOK OVER IN ORDER FOR THE YOUTH/CAREGIVERS TO SEE WHAT THE YOUTH COUNCIL (AGES 14-21 YEARS) WILL BE WORKING ON IN THE MONTHS AHEAD: TRANSITIONING NEEDS, INDEPENDENT LIVING, SAFETY, MONEY MANAGEMENT, BEHAVIOR, COMMUNITY INTEGRATION. THE DVD'S WILL BE LENT OUT TO PARENTS, IF REQUESTED. THE YOUTH COUNCIL MEETS ONCE A MONTH. FOR FURTHER DETAILS CONTACT JAN VALLANCE ON 606-324-3005.

**SUPPORT GROUP:** FIVCO YOUTH COUNCIL

**WORKSHOP INFORMATION PHONE#:** 606-324-3005

**COUNTY:** GREENUP

**REGION:** 10

**TOPIC:** YOUTH COUNCIL

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**DATE AND TIME:** 11/11/2010,

2125

**WORKSHOP:** OPEN HOUSE

**LOCATION:** GREENUP COUNTY PATHWAYS OFFICE, 57 DORA LANE, GREENUP, KY.

**PRESENTER:** JAN VALLANCE

DVD'S WILL BE AVAILABLE TO LOOK OVER FOR YOUTH/CAREGIVERS TO SEE WHAT THE YOUTH COUNCIL WILL BE WORKING ON. THERE WILL BE REGULAR MONTHLY MEETINGS AND DVD'S WILL BE AVAILABLE ON A LENDING BASIS. NO REGISTRATION FEE. REFRESHMENTS PROVIDED.

**SUPPORT GROUP:** FIVCO YOUTH COUNCIL

**WORKSHOP INFORMATION PHONE#:** 606-324-3005

**COUNTY:** GREENUP

**REGION:** 10

**TOPIC:** YOUTH COUNCIL

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**DATE AND TIME:** 4/23/2011, 2.00 - 6.00 PM

2119

**WORKSHOP:** FAMILY FUN DAY

**LOCATION:** GREENBO STATE PARK, GREENUP COUNTY, KY

**PRESENTER:** BARB WORDEN

THIS EVENT WILL ENCOURAGE FAMILIES TO GET ACTIVE TOGETHER AND HAVE FUN IN THE PROCESS. CHALLENGES WILL CONSIST OF TIMED COMPETITIONS WHERE FAMILIES MUST WORK AS A TEAM IN ORDER TO WIN. LOTS OF FUN, GIANT PUZZLES AND NAVIGATING MINE FIELDS! FAMILY-ORIENTED PRIZES. REFRESHMENTS/SNACKS SERVED. NO REGISTRATION FEE.

**SUPPORT GROUP:** P.U.S.H.

**WORKSHOP INFORMATION PHONE#:** 606-324-3005

**COUNTY:** GREENUP

**REGION:** 10

**TOPIC:** NETWORKING

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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## COUNTY: HARDIN

DATE AND TIME: 9/21/2010, 6.15 PM

2140

WORKSHOP: ARC OF KENTUCKY

LOCATION: PARKWAY FRC, 1080, S. LOGSDON PARKWAY, RADCLIFF, KY.

PRESENTER: PATTY DEMPSEY

THIS PARENT SUPPORT GROUP MEETS MONTHLY. NO REGISTRATION FEE. SNACKS PROVIDED. FOR FURTHER INFORMATION CALL STEVE ALEXANDER ON 270-272-3479.

SUPPORT GROUP: **PARENTS IN ACTION**

WORKSHOP INFORMATION PHONE#: 270-272-3479

COUNTY: **HARDIN**

REGION: **5**

TOPIC: **ARC OF KENTUCKY**

DATE AND TIME: 10/12/2010,

2140

WORKSHOP: BOWLING NIGHT!

LOCATION: TBA

PRESENTER: STEVE ALEXANDER

THIS PARENT SUPPORT GROUP MEETS MONTHLY. NO REGISTRATION FEE. SNACKS PROVIDED. FOR FURTHER INFORMATION CALL STEVE ALEXANDER ON 270-272-3479.

SUPPORT GROUP: **PARENTS IN ACTION**

WORKSHOP INFORMATION PHONE#: 270-272-3479

COUNTY: **HARDIN**

REGION: **5**

TOPIC: **NETWORKING**

DATE AND TIME: 10/16/2010, 9.30 AM - 2.00 PM

2154

WORKSHOP: BEHAVIORAL ASSISTANT SERVICES FOR HEALTHIER FAMILIES (BASH)

LOCATION: HEARTLAND ELEM. SCHOOL, 2300 NELSON DR. ELIZABETHTOWN, KY.

PRESENTER: THOMAS KIMBLE

THE GOAL OF THIS WORKSHOP IS TO EMPOWER PARENTS/CAREGIVERS AND EDUCATORS TO PROVIDE BEHAVIORAL SUPPORT ASSISTANCE TO INDIVIDUALS WITH DISABILITIES. NO REGISTRATION FEE. LUNCH AND CHILDCARE PROVIDED.

SUPPORT GROUP: **PARENT MATTERS**

WORKSHOP INFORMATION PHONE#: 270-750-0026

COUNTY: **HARDIN**

REGION: **5**

TOPIC: **ASSISTANT SERVICES**

DATE AND TIME: 11/16/2010,

2140

WORKSHOP: THANKSGIVING DINNER

LOCATION: TBA

PRESENTER: STEVE ALEXANDER

THIS PARENT SUPPORT GROUP MEETS MONTHLY. NO REGISTRATION FEE. SNACKS PROVIDED. FOR FURTHER INFORMATION CALL STEVE ALEXANDER ON 270-272-3479.

SUPPORT GROUP: **PARENTS IN ACTION**

WORKSHOP INFORMATION PHONE#: 270-272-3479

COUNTY: **HARDIN**

REGION: **5**

TOPIC: **NETWORKING**

# REGIONAL PARENT SUPPORT GROUP TRAININGS

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DATE AND TIME: 12/14/2010, 2140

WORKSHOP: CHRISTMAS PIZZA PARTY!

LOCATION: TBA

PRESENTER: STEVE ALEXANDER

THIS PARENT SUPPORT GROUP MEETS MONTHLY. NO REGISTRATION FEE. SNACKS PROVIDED.  
FOR FURTHER INFORMATION CALL STEVE ALEXANDER ON 270-272-3479.

SUPPORT GROUP: **PARENTS IN ACTION**

WORKSHOP INFORMATION PHONE#: 270-272-3479

COUNTY: **HARDIN**

REGION: **5**

TOPIC: **NETWORKING**

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DATE AND TIME: 1/17/2011, 2140

WORKSHOP: BLAZERS FUN ZONE!

LOCATION: TBA

PRESENTER: STEVE ALEXANDER

THIS PARENT SUPPORT GROUP MEETS MONTHLY. NO REGISTRATION FEE. SNACKS PROVIDED.  
FOR FURTHER INFORMATION CALL STEVE ALEXANDER ON 270-272-3479.

SUPPORT GROUP: **PARENTS IN ACTION**

WORKSHOP INFORMATION PHONE#: 270-272-3479

COUNTY: **HARDIN**

REGION: **5**

TOPIC: **NETWORKING**

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DATE AND TIME: 1/18/2011, 2140

WORKSHOP: MICHELLE P. WAIVER & SUPPORTED LIVING GRANT

LOCATION: PARKWAY FRC, 1080, S. LOGSDON PARKWAY, RADCLIFF, KY.

PRESENTER: STEVE ALEXANDER

THIS PARENT SUPPORT GROUP MEETS MONTHLY. NO REGISTRATION FEE. SNACKS PROVIDED.  
FOR FURTHER INFORMATION CALL STEVE ALEXANDER ON 270-272-3479.

SUPPORT GROUP: **PARENTS IN ACTION**

WORKSHOP INFORMATION PHONE#: 270-272-3479

COUNTY: **HARDIN**

REGION: **5**

TOPIC: **MICHELLE P. WAIVER**

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DATE AND TIME: 2/16/2011, 6.15 PM 2140

WORKSHOP: CARING FOR THE CAREGIVER

LOCATION: PARKWAY FRC, 1080, S. LOGSDON PARKWAY, RADCLIFF, KY.

PRESENTER: AMY ROUTE

THIS PARENT SUPPORT GROUP MEETS MONTHLY. NO REGISTRATION FEE. SNACKS PROVIDED.  
FOR FURTHER INFORMATION CALL STEVE ALEXANDER ON 270-272-3479.

SUPPORT GROUP: **PARENTS IN ACTION**

WORKSHOP INFORMATION PHONE#: 270-272-3479

COUNTY: **HARDIN**

REGION: **5**

TOPIC: **HOW TO TAKE CARE OF YOURSELF**

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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DATE AND TIME: 3/4/2011, 2140

WORKSHOP: BOWLING NIGHT

LOCATION: TBA

PRESENTER: STEVE ALEXANDER

THIS PARENT SUPPORT GROUP MEETS MONTHLY. NO REGISTRATION FEE. DINNER PROVIDED.  
FOR FURTHER INFORMATION CALL STEVE ALEXANDER ON 270-272-3479.

SUPPORT GROUP: **PARENTS IN ACTION**

WORKSHOP INFORMATION PHONE#: 270-272-3479

COUNTY: **HARDIN**

REGION: **5**

TOPIC: **NETWORKING**

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DATE AND TIME: 3/23/2011, 2154

WORKSHOP: TEACHING YOUR CHILD BASIC COOKING & SAFETY SKILLS

LOCATION: PARKWAY FRC, 1080, S. LOGSDON PARKWAY, RADCLIFF, KY.

PRESENTER: LIZ KIMBLE

THIS PARENT SUPPORT GROUP MEETS MONTHLY. NO REGISTRATION FEE. DINNER PROVIDED.  
FOR FURTHER INFORMATION CALL STEVE ALEXANDER ON 270-272-3479.

SUPPORT GROUP: **PARENT MATTERS**

WORKSHOP INFORMATION PHONE#: 270-750-0026

COUNTY: **HARDIN**

REGION: **5**

TOPIC: **SAFETY**

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DATE AND TIME: 4/1/2011, 2140

WORKSHOP: BASEBALL GAME - LOUISVILLE BATS

LOCATION: TBA

PRESENTER: STEVE ALEXANDER

THIS PARENT SUPPORT GROUP MEETS MONTHLY. NO REGISTRATION FEE. DINNER PROVIDED.  
FOR FURTHER INFORMATION CALL STEVE ALEXANDER ON 270-272-3479.

SUPPORT GROUP: **PARENTS IN ACTION**

WORKSHOP INFORMATION PHONE#: 270-272-3479

COUNTY: **HARDIN**

REGION: **5**

TOPIC: **NETWORKING**

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DATE AND TIME: 5/27/2011, 2140

WORKSHOP: TRAIN RIDE!

LOCATION: KENTUCKY RAILWAY MUSEUM

PRESENTER: STEVE ALEXANDER

THIS PARENT SUPPORT GROUP MEETS MONTHLY. NO REGISTRATION FEE. SNACKS PROVIDED.  
FOR FURTHER INFORMATION CALL STEVE ALEXANDER ON 270-272-3479.

SUPPORT GROUP: **PARENTS IN ACTION**

WORKSHOP INFORMATION PHONE#: 270-272-3479

COUNTY: **HARDIN**

REGION: **5**

TOPIC: **NETWORKING**

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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## COUNTY: HENDERSON

DATE AND TIME: 9/21/2010, 12.00 - 1.00 PM

2112

WORKSHOP: REGULAR PARENT SUPPORT GROUP MEETING

LOCATION: RIVER VALLEY NEW PLACE BLDG. 205 US HWY 41S, HENDERSON, KY

PRESENTER: MICHELLE HICKMAN

VARIOUS TOPICS ARE DISCUSSED AT EACH MEETING, E.G. SPEC. ED. LAW, DISCIPLINE, EDUCATION, MEDICATION, THERAPY, ETC. LUNCH PROVIDED. NO REGISTRATION FEE.

SUPPORT GROUP: F.A.I.T.H.

WORKSHOP INFORMATION PHONE#: 270-689-6634

COUNTY: HENDERSON

REGION: 3

TOPIC: NETWORKING

DATE AND TIME: 10/19/2010, 12.00 - 1.00 PM

2112

WORKSHOP: STRESS RELIEF TECHNIQUES

LOCATION: RIVER VALLEY NEW PLACE BLDG. 205 US HWY 41S, HENDERSON, KY

PRESENTER: MICHELLE HICKMAN

THIS WORKSHOP WILL DEAL WITH STRESS RELIEF TECHNIQUES, BOTH FOR THE PARENT AND THE CHILD. LUNCH PROVIDED. NO REGISTRATION FEE.

SUPPORT GROUP: F.A.I.T.H.

WORKSHOP INFORMATION PHONE#: 270-689-6634

COUNTY: HENDERSON

REGION: 3

TOPIC: STRESS RELIEF

DATE AND TIME: 11/16/2010, 12.00 - 1.00 PM

2112

WORKSHOP: OPPOSITIONAL DEFIANT DISORDER

LOCATION: RIVER VALLEY NEW PLACE BLDG. 205 US HWY 41S, HENDERSON, KY

PRESENTER: AMY SCOTT

TRAINING ON O.D.D. LUNCH PROVIDED. NO REGISTRATION FEE.

SUPPORT GROUP: F.A.I.T.H.

WORKSHOP INFORMATION PHONE#: 270-689-6634

COUNTY: HENDERSON

REGION: 3

TOPIC: O.D.D.

DATE AND TIME: 12/14/2010, 5.30 - 7.30 PM

2112

WORKSHOP: CHRISTMAS CELEBRATION!

LOCATION: RIVER VALLEY NEW PLACE BLDG. 205 US HWY 41S, HENDERSON, KY

PRESENTER: MICHELLE HICKMAN

A TIME TO CELEBRATE CHRISTMAS, WITH PIZZA DINNER AND FAMILIES WORKING/PLAYING TOGETHER AT FUN CRAFT PROJECTS. DOOR PRIZES. NO REGISTRATION FEE.

SUPPORT GROUP: F.A.I.T.H.

WORKSHOP INFORMATION PHONE#: 270-689-6634

COUNTY: HENDERSON

REGION: 3

TOPIC: NETWORKING

# REGIONAL PARENT SUPPORT GROUP TRAININGS

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**DATE AND TIME:** 1/18/2011, 12.00 - 1.00 PM 2112  
**WORKSHOP:** REGULAR PARENT SUPPORT GROUP MEETING  
**LOCATION:** RIVER VALLEY NEW PLACE BLDG. 205 US HWY 41S, HENDERSON, KY  
**PRESENTER:** MICHELLE HICKMAN  
VARIOUS TOPICS ARE DISCUSSED AT EACH MEETING, E.G. SPEC. ED. LAW, DISCIPLINE, EDUCATION, MEDICATION, THERAPY, ETC. LUNCH PROVIDED. NO REGISTRATION FEE.  
**SUPPORT GROUP: F.A.I.T.H.**  
**WORKSHOP INFORMATION PHONE#:** 270-689-6634  
**COUNTY: HENDERSON                      REGION: 3                      TOPIC: NETWORKING**

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**DATE AND TIME:** 2/15/2011, 12.00 - 1.00 PM 2112  
**WORKSHOP:** REGULAR PARENT SUPPORT GROUP MEETING  
**LOCATION:** RIVER VALLEY NEW PLACE BLDG. 205 US HWY 41S, HENDERSON, KY  
**PRESENTER:** MICHELLE HICKMAN  
VARIOUS TOPICS ARE DISCUSSED AT EACH MEETING, E.G. SPEC. ED. LAW, DISCIPLINE, EDUCATION, MEDICATION, THERAPY, ETC. LUNCH PROVIDED. NO REGISTRATION FEE.  
**SUPPORT GROUP: F.A.I.T.H.**  
**WORKSHOP INFORMATION PHONE#:** 270-689-6634  
**COUNTY: HENDERSON                      REGION: 3                      TOPIC: NETWORKING**

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**DATE AND TIME:** 3/15/2011, 12.00 - 1.00 PM 2112  
**WORKSHOP:** REGULAR PARENT SUPPORT GROUP MEETING  
**LOCATION:** RIVER VALLEY NEW PLACE BLDG. 205 US HWY 41S, HENDERSON, KY  
**PRESENTER:** MICHELLE HICKMAN  
VARIOUS TOPICS ARE DISCUSSED AT EACH MEETING, E.G. SPEC. ED. LAW, DISCIPLINE, EDUCATION, MEDICATION, THERAPY, ETC. LUNCH PROVIDED. NO REGISTRATION FEE.  
**SUPPORT GROUP: F.A.I.T.H.**  
**WORKSHOP INFORMATION PHONE#:** 270-689-6634  
**COUNTY: HENDERSON                      REGION: 3                      TOPIC: NETWORKING**

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**DATE AND TIME:** 4/19/2011, 12.00 - 1.00 PM 2112  
**WORKSHOP:** REGULAR PARENT SUPPORT GROUP MEETING  
**LOCATION:** RIVER VALLEY NEW PLACE BLDG. 205 US HWY 41S, HENDERSON, KY  
**PRESENTER:** MICHELLE HICKMAN  
VARIOUS TOPICS ARE DISCUSSED AT EACH MEETING, E.G. SPEC. ED. LAW, DISCIPLINE, EDUCATION, MEDICATION, THERAPY, ETC. LUNCH PROVIDED. NO REGISTRATION FEE.  
**SUPPORT GROUP: F.A.I.T.H.**  
**WORKSHOP INFORMATION PHONE#:** 270-689-6634  
**COUNTY: HENDERSON                      REGION: 3                      TOPIC: NETWORKING**

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

DATE AND TIME: 5/17/2011, 12.00 - 1.00 PM

2112

**WORKSHOP:** REGULAR PARENT SUPPORT GROUP MEETING

**LOCATION:** RIVER VALLEY NEW PLACE BLDG. 205 US HWY 41S, HENDERSON, KY

**PRESENTER:** MICHELLE HICKMAN

VARIOUS TOPICS ARE DISCUSSED AT EACH MEETING, E.G. SPEC. ED. LAW, DISCIPLINE, EDUCATION, MEDICATION, THERAPY, ETC. LUNCH PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** F.A.I.T.H.

**WORKSHOP INFORMATION PHONE#:** 270-689-6634

**COUNTY:** HENDERSON

**REGION:** 3

**TOPIC:** NETWORKING

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## COUNTY: HENRY

DATE AND TIME: 9/15/2010, NOON -1.30 PM

2160

**WORKSHOP:** SCRAPBOOKING EVENT

**LOCATION:** EMINENCE CHRISTIAN CHURCH, 5333 S. MAIN ST. EMINENCE, KY.

**PRESENTER:** CAROLINE HARNDEN

THIS IS A GET-ACQUAINTED MEETING TO TRY TO ATTRACT PARENTS TO THIS NEW GROUP, "PARENTS WITH VOICES." LUNCH PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** PARENTS WITH VOICES

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY:** HENRY

**REGION:** 6S

**TOPIC:** SCRAPBOOKING

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DATE AND TIME: 10/20/2010, NOON -1.30 PM

2160

**WORKSHOP:** FIRST AID/CPR FOR CHILDREN

**LOCATION:** EMINENCE CHRISTIAN CHURCH, 5333 S. MAIN ST. EMINENCE, KY.

**PRESENTER:** JENNIFER CHISM

THIS WILL BE A BRIEF OVERVIEW OF HOW TO TREAT CHILDREN IN CASE OF AN EMERGENCY. LUNCH PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** PARENTS WITH VOICES

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY:** HENRY

**REGION:** 6S

**TOPIC:** FIRST AID

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DATE AND TIME: 11/17/2010, NOON -1.30 PM

2160

**WORKSHOP:** CHILDREN AND NUTRITION

**LOCATION:** EMINENCE CHRISTIAN CHURCH, 5333 S. MAIN ST. EMINENCE, KY.

**PRESENTER:** SHEILA FAWBUSH

THIS WILL ASSIST PARENTS IN KNOWING HOW TO COOK AN INEXPENSIVE MEAL FOR THEIR CHILDREN THAT IS NUTRITIOUS. LUNCH PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** PARENTS WITH VOICES

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY:** HENRY

**REGION:** 6S

**TOPIC:** NUTRITION

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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**DATE AND TIME:** 3/16/2011, NOON - 1.30 PM 2160

**WORKSHOP:** ACTIVE PARENTING - PART 3

**LOCATION:** EMINENCE CHRISTIAN CHURCH, 5333 S. MAIN ST. EMINENCE, KY.

**PRESENTER:** CAROLINE HARNDEN

VIA VIDEO, THIS WORKSHOP WILL WATCH, THEN DISCUSS, THE THINK, FEEL, DO CYCLE, WHAT A POLITE REQUEST IS, FIRM DIRECTIONS, LOGICAL CONSEQUENCES, WHEN/THEN CHOICES, EITHER/OR CHOICES, AND HOW TO USE FAMILY MEETINGS TO PREVENT PROBLEMS OCCURING. LUNCH PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** PARENTS WITH VOICES

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY:**HENRY

**REGION:**6S

**TOPIC:** ACTIVE PARENTING

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**DATE AND TIME:** 4/20/2011, NOON - 1.30 PM 2160

**WORKSHOP:** CHILD ABUSE AND NEGLECT - THE FINE LINE

**LOCATION:** EMINENCE CHRISTIAN CHURCH, 5333 S. MAIN ST. EMINENCE, KY.

**PRESENTER:** KELLY DORMAN

THE PRESENTER WILL DISCUSS CHILD ABUSE AND WALK PARENTS THROUGH WHAT IS ACCEPTABLE IN THE EYES OF THE LAW AND WHAT IS NOT. LUNCH PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** PARENTS WITH VOICES

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY:**HENRY

**REGION:**6S

**TOPIC:** CHILD ABUSE

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**DATE AND TIME:** 5/18/2011, NOON - 1.30PM 2160

**WORKSHOP:** FAMILY FUN SUMMER ACTIVITIES

**LOCATION:** NOTEBOOK LEARNING CENTER, 3397 BURKLAND BLVD. SHEPHERDSVILLE, KY

**PRESENTER:** CAROLINE HARNDEN

FAMILIES WILL BE GIVEN IDEAS OF WHAT TO DO WITH THEIR CHILDREN DURING THE SUMMER VACATION. HANDOUTS WILL INCLUDE SHEETS OF FUN ACTIVITIES TO DO AT HOME AND LOW-COST EVENTS THAT ARE CLOSE TO HOME. LUNCH PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** PARENTS WITH VOICES

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY:**HENRY

**REGION:**6S

**TOPIC:** SUMMER ACTIVITIES

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

DATE AND TIME: 7/16/2011, 10.30 AM - 3.00 PM

2160

WORKSHOP: SUMMER EVENT

LOCATION: SALATO WILDLIFE CENTER, FRANKFORT, KY.

PRESENTER: CAROLINE HARNDEN

FAMILY BONDING TIME IS THE KEY TO THIS EVENT. FAMILIES WILL BE ABLE TO EXPLORE THE VISITORS' CENTER, SEE THE SMALL ZOO ANIMALS NATIVE TO KENTUCKY, ENJOY A HIKE AND SCAVENGER HUNT. PICNIC PROVIDED. NO REGISTRATION FEE.

SUPPORT GROUP: **PARENTS WITH VOICES**

WORKSHOP INFORMATION PHONE#: 502-222-7210

COUNTY: HENRY

REGION: 6S

TOPIC: SUMMER FUN

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## COUNTY: JEFFERSON

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DATE AND TIME: 9/23/2010, 6.30 - 8.00 PM

2131

WORKSHOP: TAKING RESPONSIBILITY FOR MY LIFE

LOCATION: ST PAUL'S UNITED METHODIST CHURCH, 2000 DOUGLASS BLVD. LOUISVILLE, KY

PRESENTER: LESLIE LEDERER, AMY JONES

THE WORKSHOPS WILL BE HELD ON THE FOURTH THURSDAY OF THE MONTH (EXCEPT FOR THE NOVEMBER CHANGE TO DECEMBER, DUE TO THE HOLIDAY). PARTICIPANTS WILL BE TAUGHT SELF-ADVOCACY AND TRAINING WILL BE PROVIDED SO THAT THE YOUTH CAN DEVELOP THE SKILLS THEY NEED TO TAKE CHARGE OF THEIR OWN LIVES. NO REGISTRATION FEE. SNACKS PROVIDED.

SUPPORT GROUP: **YOUNG, EMPOWERED SELF-ADVOCATES (YES!)**

WORKSHOP INFORMATION PHONE#: 502-239-4805

COUNTY: JEFFERSON

REGION: 6J

TOPIC: TAKING RESPONSIBILITY

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DATE AND TIME: 11/12/2010, 10.00 AM - 2.00 PM

2129

WORKSHOP: GRANDPARENT NETWORK CONFERENCE - PREPARING FOR THE SECOND COMING OF PARENTING

LOCATION: THE CHILDREN'S FACILITY, 619 E. LAMPTON ST. LOUISVILLE, KY.

PRESENTER: FRANCINE SMITH

THE AGENDA WILL BE AS FOLLOWS: UNDERSTANDING THE LANGUAGE OF THE COURTS, INDIVIDUAL EDUCATION PLANS (IEP's), HEALTHY RELATIONSHIPS AND TIPS ON HEALTH AND DIET. NO REGISTRATION FEE. LUNCH PROVIDED.

SUPPORT GROUP: **THE GRANDPARENT NETWORK**

WORKSHOP INFORMATION PHONE#: 502-636-0573

COUNTY: JEFFERSON

REGION: 6J

TOPIC: GRANDPARENTS AS PARENTS

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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## COUNTY: KENTON

DATE AND TIME: 10/20/2010, 6.30 - 8.30 PM

2115

WORKSHOP: SPECIAL EDUCATION LAW

LOCATION: ELSMERE SENIOR CENTRE, 179 DELL ST. ELSMERE, KY.

PRESENTER: LINDA ALFORD

THIS TRAINING WILL FOCUS ON THE MOST UP-TO-DATE INFORMATION ON SPEC. ED. LAW AND WILL PROVIDE PARENTS WITH A MUCH BETTER UNDERSTANDING OF HOW TO ACHIEVE THEIR GOALS FOR THEIR CHILDREN. NO REGISTRATION FEE. DINNER PROVIDED.

SUPPORT GROUP: **THE PARENT COLLABORATIVE**

WORKSHOP INFORMATION PHONE#: 859-491-1361

COUNTY: KENTON

REGION: 07

TOPIC: SPEC. ED. LAW

## COUNTY: KNOTT

DATE AND TIME: 2/11/2011, 10.00 AM - 2.30 PM

2127

WORKSHOP: DOCUMENTATION ON CHILDREN WITH EMOTIONAL DISABILITIES

LOCATION: KNOTT COUNTY HUMAN SERVICE CENTER, 40 CENTER ST. HINDMAN, KY

PRESENTER: MONA BUSH, LAHOMA AILIFF, EMILY CORNETT

PARENTS/CAREGIVERS WILL BE SHOWN HOW TO KEEP UP-TO-DATE RECORDS ON THEIR CHILDREN. NO REGISTRATION FEE. LUNCH/SNACKS PROVIDED.

SUPPORT GROUP: **RELATIVES SUPPORT GROUP**

WORKSHOP INFORMATION PHONE#: 606-436-5761

COUNTY: KNOTT

REGION: 12

TOPIC: RECORD-KEEPING

## COUNTY: LAWRENCE

DATE AND TIME: , 5.00 - 7.00 PM

2120

WORKSHOP: REGULAR SUPPORT GROUP MEETINGS

LOCATION: PATHWAYS OFFICE, PROFESSIONAL DRIVE, LOUISA, KY.

PRESENTER: BARB WORDEN

THIS GROUP MEETS THE ON FOURTH MONDAY OF THE MONTH . PLEASE CALL BARB WORDEN FOR FURTHER DETAILS: 606-324-3005 X 4515.

SUPPORT GROUP: **P.U.S.H.**

WORKSHOP INFORMATION PHONE#: 606-324-3005

COUNTY: LAWRENCE

REGION: 10

TOPIC: VARIOUS

# REGIONAL PARENT SUPPORT GROUP TRAININGS

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**DATE AND TIME:** 10/25/2010, 5.00 - 7.00 PM

2126

**WORKSHOP:** OPEN HOUSE

**LOCATION:** PATHWAYS OFFICE, 60 PROFESSIONAL PARK DR, LOUISA, KY

**PRESENTER:** JAN VALLANCE

A COLLECTION OF DVD'S WILL BE AVAILABLE TO LOOK OVER IN ORDER FOR THE YOUTH/CAREGIVERS TO SEE WHAT THE YOUTH COUNCIL (AGES 14-21 YEARS) WILL BE WORKING ON IN THE MONTHS AHEAD: TRANSITIONING NEEDS, INDEPENDENT LIVING, SAFETY, MONEY MANAGEMENT, BEHAVIOR, COMMUNITY INTEGRATION. THE DVD'S WILL BE LENT OUT TO PARENTS, IF REQUESTED. THE YOUTH COUNCIL MEETS ONCE A MONTH. FOR FURTHER DETAILS CONTACT JAN VALLANCE ON 606-324-3005.

**SUPPORT GROUP:** FIVCO YOUTH COUNCIL

**WORKSHOP INFORMATION PHONE#:** 606-324-3005

**COUNTY:**LAWRENCE

**REGION:**10

**TOPIC:** YOUTH COUNCIL

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**DATE AND TIME:** 11/22/2010, 5.00 - 8.00 PM

2120

**WORKSHOP:** THANKSGIVING FAMILY FUN DAY

**LOCATION:** EXTREME TUMBLE & PATHWAYS, LOUISA, KY

**PRESENTER:** BARB WORDEN

THIS EVENT WILL ENCOURAGE FAMILIES TO GET ACTIVE TOGETHER AND HAVE FUN IN THE PROCESS. CHALLENGES WILL CONSIST OF TIMED COMPETITIONS WHERE FAMILIES MUST WORK AS A TEAM IN ORDER TO WIN PRIZES. LOTS OF FUN! YOUTH COUNCIL MEMBERS WILL BE THERE TO MINGLE AND CHAT WITH YOUTH AND PARENTS ABOUT THE YOUTH COUNCIL. DINNER WILL BE SERVED. NO REGISTRATION FEE.

**SUPPORT GROUP:** P.U.S.H.

**WORKSHOP INFORMATION PHONE#:** 606-324-3005

**COUNTY:**LAWRENCE

**REGION:**10

**TOPIC:** NETWORKING

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**DATE AND TIME:** 4/14/2011,

2126

**WORKSHOP:** OPEN HOUSE

**LOCATION:** LAWRENCE COUNTY PATHWAYS OFFICE, 60 PROFESSIONAL PARK DR. LOUISA, KY.

**PRESENTER:** JAN VALLANCE

DVD'S WILL BE AVAILABLE TO LOOK OVER FOR YOUTH/CAREGIVERS TO SEE WHAT THE YOUTH COUNCIL WILL BE WORKING ON. THERE WILL BE REGULAR MONTHLY MEETINGS AND DVD'S WILL BE AVAILABLE ON A LENDING BASIS. NO REGISTRATION FEE. REFRESHMENTS PROVIDED.

**SUPPORT GROUP:** FIVCO YOUTH COUNCIL

**WORKSHOP INFORMATION PHONE#:** 606-324-3005

**COUNTY:**LAWRENCE

**REGION:**10

**TOPIC:** YOUTH COUNCIL

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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## COUNTY: MADISON

DATE AND TIME: 10/9/2010, 2.00 - 4.00 PM

2133

WORKSHOP: HELPING YOUR CHILD SUCCEED IN LEARNING PRE-K THROUGH 6TH. GRADE

LOCATION: MADISON COUNTY PUBLIC LIBRARY, RICHMOND, KY.

PRESENTER: GERRY WHALEN, DWANA KNAPP

ADOPTION SUPPORT FOR KENTUCKY (ASK) OFFERS SUPPORT GROUPS FOR ADOPTIVE PARENTS AND PROVIDES INFORMATION ON POLICIES AND PROCEDURES, EDUCATIONAL AND TRAINING PROGRAMS, ADVOCACY ASSISTANCE, A LENDING LIBRARY AND INFORMATION ON MEDICAL AND BEHAVIORAL ISSUES. FOR FURTHER DETAILS CALL GERRY WHALEN ON 859-234-5454 EXT. 110.

SUPPORT GROUP: **ADOPTION SUPPORT FOR KENTUCKY**

WORKSHOP INFORMATION PHONE#: 859-234-5454 X 110

COUNTY: MADISON

REGION: 15W

TOPIC: EDUCATION

DATE AND TIME: 11/13/2010, 2.00 - 4.00 PM

2133

WORKSHOP: HELPING YOUR CHILD SUCCEED IN LEARNING: 7TH THROUGH 12TH. GRADE

LOCATION: MADISON COUNTY PUBLIC LIBRARY, RICHMOND, KY.

PRESENTER: GERRY WHALEN, DWANA KNAPP

ADOPTION SUPPORT FOR KENTUCKY (ASK) OFFERS SUPPORT GROUPS FOR ADOPTIVE PARENTS AND PROVIDES INFORMATION ON POLICIES AND PROCEDURES, EDUCATIONAL AND TRAINING PROGRAMS, ADVOCACY ASSISTANCE, A LENDING LIBRARY AND INFORMATION ON MEDICAL AND BEHAVIORAL ISSUES. FOR FURTHER DETAILS CALL GERRY WHALEN ON 859-234-5454 EXT. 110.

SUPPORT GROUP: **ADOPTION SUPPORT FOR KENTUCKY**

WORKSHOP INFORMATION PHONE#: 859-234-5454 X 110

COUNTY: MADISON

REGION: 15W

TOPIC: EDUCATION

DATE AND TIME: 12/11/2010, 2.00 - 4.00 PM

2133

WORKSHOP: CREATING MEANINGFUL FAMILY TRADITIONS

LOCATION: MADISON COUNTY PUBLIC LIBRARY, RICHMOND, KY.

PRESENTER: GERRY WHALEN, DWANA KNAPP

ADOPTION SUPPORT FOR KENTUCKY (ASK) OFFERS SUPPORT GROUPS FOR ADOPTIVE PARENTS AND PROVIDES INFORMATION ON POLICIES AND PROCEDURES, EDUCATIONAL AND TRAINING PROGRAMS, ADVOCACY ASSISTANCE, A LENDING LIBRARY AND INFORMATION ON MEDICAL AND BEHAVIORAL ISSUES. FOR FURTHER DETAILS CALL GERRY WHALEN ON 859-234-5454 EXT. 110.

SUPPORT GROUP: **ADOPTION SUPPORT FOR KENTUCKY**

WORKSHOP INFORMATION PHONE#: 859-234-5454 X 110

COUNTY: MADISON

REGION: 15W

TOPIC: FAMILY TRADITIONS

# REGIONAL PARENT SUPPORT GROUP TRAININGS

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**DATE AND TIME:** 1/8/2011, 2.00 - 4.00 PM

2133

**WORKSHOP:** WRITING BEHAVIORAL GOALS AND OBJECTIVES FOR IEP'S

**LOCATION:** MADISON COUNTY PUBLIC LIBRARY, RICHMOND, KY.

**PRESENTER:** GERRY WHALEN

ADOPTION SUPPORT FOR KENTUCKY (ASK) OFFERS SUPPORT GROUPS FOR ADOPTIVE PARENTS AND PROVIDES INFORMATION ON POLICIES AND PROCEDURES, EDUCATIONAL AND TRAINING PROGRAMS, ADVOCACY ASSISTANCE, A LENDING LIBRARY AND INFORMATION ON MEDICAL AND BEHAVIORAL ISSUES. FOR FURTHER DETAILS CALL GERRY WHALEN ON 859-234-5454 EXT. 110.

**SUPPORT GROUP:** ADOPTION SUPPORT FOR KENTUCKY

**WORKSHOP INFORMATION PHONE#:** 859-234-5454 X 110

**COUNTY:** MADISON

**REGION:** 15W

**TOPIC:** IEP'S

---

## COUNTY: MASON

**DATE AND TIME:** ,

2153

**WORKSHOP:** AUTISM

**LOCATION:** COMPREHEND INC. 611 FOREST AVE. MAYSVILLE, KY

**PRESENTER:** TERRI SRINIVASAN

THE BUFFALO TRACE AUTISM SUPPORT GROUP MEETS THE FIRST TUESDAY OF EACH MONTH. A RESOURCE LENDING LIBRARY FOR FAMILIES WITH CHILDREN DIAGNOSED WITH AUTISM WILL BE AVAILABLE AT THE REGIONAL PREVENTION CENTER, 741 KENTON STATION RD. BLDG., MAYSVILLE. FOR FURTHER DETAILS CALL TERRI SRINIVASAN ON 606-301-3842.

**SUPPORT GROUP:** BUFFALO TRACE AUTISM SUPPORT GROUP

**WORKSHOP INFORMATION PHONE#:** 606-301-3842

**COUNTY:** MASON

**REGION:** 8

**TOPIC:** AUTISM

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## COUNTY: MCLEAN

**DATE AND TIME:** 9/17/2011, 4.00 - 7.00 PM

2113

**WORKSHOP:** FAMILY RETREAT/PICNIC

**LOCATION:** LEGION PARK, OWENSBORO, KY

**PRESENTER:** MICHELLE HICKMAN

THIS WILL BE AN OPPORTUNITY FOR FAMILIES TO PLAY GAMES TOGETHER AND MEET NEW PARENTS WITH SIMILAR CONCERNS. PARTICIPATE IN TALENT SHOW, SHARE A PICNIC AND HAVE FUN! NO REGISTRATION FEE.

**SUPPORT GROUP:** F.A.I.T.H.

**WORKSHOP INFORMATION PHONE#:** 270-689-6634

**COUNTY:** MCLEAN

**REGION:** 3

**TOPIC:** NETWORKING

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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## COUNTY: MENIFEE

DATE AND TIME: 9/10/2010, 10.30 AM - 1.30 PM

2149

WORKSHOP: DISCIPLINE

LOCATION: PROJECT WORTH COMMUNITY ROOM, 72 INDUSTRIAL PARK RD. MEANS, KY.

PRESENTER: MARY WALLACE

THIS WORKSHOP WILL DEAL WITH WAYS TO COMBAT BEHAVIOR ISSUES SATISFACTORILY. HANDOUTS WILL BE GIVEN. NO REGISTRATION FEE. LUNCH PROVIDED.

SUPPORT GROUP: **MENIFEE COUNTY PARENTING SKILLS GROUP**

WORKSHOP INFORMATION PHONE#: 606-768-6384

COUNTY: MENIFEE

REGION: 9

TOPIC: DISCIPLINE

DATE AND TIME: 9/16/2010, 10.30 AM - 1.30 PM

2150

WORKSHOP: AUTISM

LOCATION: PROJECT WORTH COMMUNITY ROOM, 72 INDUSTRIAL PARK RD. MEANS, KY

PRESENTER: GAIL MILLS

THIS WORKSHOP WILL SHOW PARENTS/CAREGIVERS DIFFERENT SKILLS TO USE WHEN DEALING WITH THEIR AUTISTIC CHILD. NO REGISTRATION FEE. LUNCH PROVIDED.

SUPPORT GROUP: **MENIFEE COUNTY GRANDPARENT SUPPORT GROUP**

WORKSHOP INFORMATION PHONE#: 606-768-6384

COUNTY: MENIFEE

REGION: 9

TOPIC: AUTISM

DATE AND TIME: 10/8/2010, 10.30 AM - 1.30 PM

2149

WORKSHOP: STRESS

LOCATION: PROJECT WORTH COMMUNITY ROOM, 72 INDUSTRIAL PARK RD. MEANS, KY.

PRESENTER: MARY WALLACE

THIS WORKSHOP WILL DEAL WITH WAYS TO COPE WITH STRESS. NO REGISTRATION FEE. LUNCH PROVIDED.

SUPPORT GROUP: **MENIFEE COUNTY PARENTING SKILLS GROUP**

WORKSHOP INFORMATION PHONE#: 606-768-6384

COUNTY: MENIFEE

REGION: 9

TOPIC: STRESS MANAGEMENT

DATE AND TIME: 10/21/2010, 10.30 AM - 1.30 PM

2150

WORKSHOP: STRESS WITHIN THE FAMILY

LOCATION: PROJECT WORTH COMMUNITY ROOM, 72 INDUSTRIAL PARK RD. MEANS, KY

PRESENTER: MELANIE GOLDEN

WAYS TO COPE WITH FAMILY STRESS WILL BE DISCUSSED IN THIS WORKSHOP. NO REGISTRATION FEE. LUNCH PROVIDED.

SUPPORT GROUP: **MENIFEE COUNTY GRANDPARENT SUPPORT GROUP**

WORKSHOP INFORMATION PHONE#: 606-768-6384

COUNTY: MENIFEE

REGION: 9

TOPIC: STRESS MANAGEMENT

# REGIONAL PARENT SUPPORT GROUP TRAININGS

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**DATE AND TIME:** 10/22/2010, 4.30 - 6.30 PM

2141

**WORKSHOP:** FAMILY TIME

**LOCATION:** MENIFEE PATHWAYS OFFICE, 70 MAIN ST. FRENCHBURG, KY.

**PRESENTER:** DENISE BROWNING

THIS EVENT WILL ENCOURAGE FAMILIES TO PLAY GAMES TOGETHER AND HAVE FUN IN THE PROCESS. FAMILY CHALLENGES AND PRIZES. NO REGISTRATION FEE. LIGHT SUPPER PROVIDED.

**SUPPORT GROUP:** **P.U.S.H.**

**WORKSHOP INFORMATION PHONE#:** 606-768-2131

**COUNTY:** MENIFEE

**REGION:** 9

**TOPIC:** NETWORKING

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**DATE AND TIME:** 11/9/2010, 10.00 AM - 2.00 PM

2141

**WORKSHOP:** ASPERGERS WORKSHOP

**LOCATION:** CLARK BLDG. FRENCHBURG, KY

**PRESENTER:** DENISE BROWNING

FAMILIES WILL DISCUSS COLLABORATION BETWEEN AND AMONGST THEIR CHILD'S TEAM. THEY WILL EXPLORE WAYS IN WHICH THEY CAN CREATE A PARTNERSHIP WITH THE CHILD'S SCHOOL AND LEARN HOW TO DEVELOP AN ACTION PLAN FOR THEIR FAMILY'S PARTICIPATION IN THEIR CHILD'S EDUCATIONAL LIFE. NO REGISTRATION FEE. REFRESHMENTS PROVIDED.

**SUPPORT GROUP:** **P.U.S.H.**

**WORKSHOP INFORMATION PHONE#:** 606-768-2131

**COUNTY:** MENIFEE

**REGION:** 9

**TOPIC:** ASPERGERS

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**DATE AND TIME:** 11/12/2010, 10.30 AM - 1.30 PM

2149

**WORKSHOP:** A.D.H.D.

**LOCATION:** PROJECT WORTH COMMUNITY ROOM, 72 INDUSTRIAL PARK RD. MEANS, KY.

**PRESENTER:** GAIL MILLS

THIS WORKSHOP WILL INCLUDE A GUIDE TO THERAPY AND ADVICE ON MEDICATIONS, IF AND WHEN THEY SHOULD BE USED . HOW TO WORK WITH THE SCHOOL, TEACHERS AND ADVISORS. NO REGISTRATION FEE. LUNCH PROVIDED.

**SUPPORT GROUP:** **MENIFEE COUNTY PARENTING SKILLS GROUP**

**WORKSHOP INFORMATION PHONE#:** 606-768-6384

**COUNTY:** MENIFEE

**REGION:** 9

**TOPIC:** A.D.H.D.

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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DATE AND TIME: 11/18/2010, 10.30 AM - 1.30 PM 2150

**WORKSHOP:** TOURETTE'S SYNDROME

**LOCATION:** PROJECT WORTH COMMUNITY ROOM, 72 INDUSTRIAL PARK RD. MEANS, KY

**PRESENTER:** GAIL MILLS

THIS WORKSHOP WILL SHOW PARENTS/CAREGIVERS A COMPLETE GUIDE TO THERAPY AND ADVICE ON MEDICATION, IF AND WHEN IT SHOULD BE USED. NO REGISTRATION FEE. LUNCH PROVIDED.

**SUPPORT GROUP:** MENIFEE COUNTY GRANDPARENT SUPPORT GROUP

**WORKSHOP INFORMATION PHONE#:** 606-768-6384

**COUNTY:** MENIFEE

**REGION:** 9

**TOPIC:** TOURETTE'S SYNDROME

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DATE AND TIME: 12/6/2010, 10.30 AM - 1.30 PM 2150

**WORKSHOP:** BULLYING AND HARRASSMENT

**LOCATION:** PROJECT WORTH COMMUNITY ROOM, 72 INDUSTRIAL PARK RD. MEANS, KY

**PRESENTER:** WILLIAM MILLS JR.

THIS WORKSHOP WILL EXPLORE THE DIFFERENT TYPES OF BULLYING. LEARN WHAT TO DO IF YOUR CHILD IS A VICTIM OF BULLYING OR HARRASSMENT. NO REGISTRATION FEE. LUNCH PROVIDED.

**SUPPORT GROUP:** MENIFEE COUNTY GRANDPARENT SUPPORT GROUP

**WORKSHOP INFORMATION PHONE#:** 606-768-6384

**COUNTY:** MENIFEE

**REGION:** 9

**TOPIC:** BULLYING

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DATE AND TIME: 12/10/2010, 10.30 AM - 1.30 PM 2149

**WORKSHOP:** BULLYING/VIOLENT ACTS

**LOCATION:** PROJECT WORTH COMMUNITY ROOM, 72 INDUSTRIAL PARK RD. MEANS, KY.

**PRESENTER:** WILLIAM MILLS

THIS WORKSHOP WILL DISCUSS THE DIFFERENT TYPES OF BULLYING. LEARN WHAT TO DO IF YOUR CHILD IS A VICTIM OF BULLYING OR VIOLENCE. NO REGISTRATION FEE. LUNCH PROVIDED.

**SUPPORT GROUP:** MENIFEE COUNTY PARENTING SKILLS GROUP

**WORKSHOP INFORMATION PHONE#:** 606-768-6384

**COUNTY:** MENIFEE

**REGION:** 9

**TOPIC:** BULLYING/VIOLENCE

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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**DATE AND TIME:** 12/17/2010, 4.30 - 7.00 PM

2141

**WORKSHOP:** WINTER BREAK SURVIVAL WORKSHOP

**LOCATION:** MENIFEE PATHWAYS OFFICE, 70 MAIN ST. FRENCHBURG, KY.

**PRESENTER:** DENISE BROWNING

YOUTH AND CAREGIVERS WILL DISCUSS WAYS TO REDUCE STRESS. EACH YOUTH WILL BE GIVEN A STRESS KIT AND A JOURNAL WHERE THEY CAN RECORD THEIR MOODS. THEY WILL BE ENCOURAGED TO TAKE THEIR JOURNAL TO THERAPY WITH THEM. NO REGISTRATION FEE. REFRESHMENTS PROVIDED.

**SUPPORT GROUP:** P.U.S.H.

**WORKSHOP INFORMATION PHONE#:** 606-768-2131

**COUNTY:** MENIFEE

**REGION:** 9

**TOPIC:** STRESS MANAGEMENT

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**DATE AND TIME:** 1/20/2011, 10.30 AM - 1.30 PM

2150

**WORKSHOP:** TEENS AND SUBSTANCE ABUSE

**LOCATION:** PROJECT WORTH COMMUNITY ROOM, 72 INDUSTRIAL PARK RD. MEANS, KY

**PRESENTER:** SAMANTHA JOHNSON

THIS WORKSHOP WILL BE ON REHABILITATION AND RECOVERY OF TEENS WHO HAVE EXPERIMENTED WITH OR ARE USING DRUGS OR ALCOHOL. NO REGISTRATION FEE. LUNCH PROVIDED.

**SUPPORT GROUP:** MENIFEE COUNTY GRANDPARENT SUPPORT GROUP

**WORKSHOP INFORMATION PHONE#:** 606-768-6384

**COUNTY:** MENIFEE

**REGION:** 9

**TOPIC:** SUBSTANCE ABUSE

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**DATE AND TIME:** 2/11/2011, 10.30 AM - 1.30 PM

2149

**WORKSHOP:** YOUTH AND SUBSTANCE ABUSE

**LOCATION:** PROJECT WORTH COMMUNITY ROOM, 72 INDUSTRIAL PARK RD. MEANS, KY.

**PRESENTER:** SAMANTHA STRUGILL

THIS WORKSHOP WILL BE ON REHABILITATION AND RECOVERY OF YOUTH WHO HAVE EXPERIMENTED WITH OR USE DRUGS OR ALCOHOL. NO REGISTRATION FEE. LUNCH PROVIDED.

**SUPPORT GROUP:** MENIFEE COUNTY PARENTING SKILLS GROUP

**WORKSHOP INFORMATION PHONE#:** 606-768-6384

**COUNTY:** MENIFEE

**REGION:** 9

**TOPIC:** BULLYING/VIOLENCE

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**DATE AND TIME:** 3/13/2011, 1.30 - 4.30 PM

2149

**WORKSHOP:** FAMILY DAY

**LOCATION:** PROJECT WORTH COMMUNITY ROOM, 72 INDUSTRIAL PARK RD. MEANS, KY.

**PRESENTER:** MARY WALLACE

PARENTS AND CHILDREN GET TOGETHER FOR A TIME OF FUN, GAMES, CONTEST AND GOOD FOOD! NO REGISTRATION FEE. LUNCH PROVIDED.

**SUPPORT GROUP:** MENIFEE COUNTY PARENTING SKILLS GROUP

**WORKSHOP INFORMATION PHONE#:** 606-768-6384

**COUNTY:** MENIFEE

**REGION:** 9

**TOPIC:** NETWORKING

# REGIONAL PARENT SUPPORT GROUP TRAININGS

DATE AND TIME: 3/19/2011, 12.30 - 4.30 PM

2150

**WORKSHOP:** FAMILY DAY

**LOCATION:** PROJECT WORTH COMMUNITY ROOM, 72 INDUSTRIAL PARK RD. MEANS, KY

**PRESENTER:** SAMANTHA JOHNSON

CAREGIVERS AND CHILDREN WILL PLAY GAMES TOGETHER, HAVE FUN AND EAT! NO REGISTRATION FEE. REFRESHMENTS PROVIDED.

**SUPPORT GROUP: MENIFEE COUNTY GRANDPARENT SUPPORT GROUP**

**WORKSHOP INFORMATION PHONE#:** 606-768-6384

**COUNTY: MENIFEE**

**REGION: 9**

**TOPIC: NETWORKING**

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DATE AND TIME: 4/11/2011, 10.30 AM - 1.30 PM

2149

**WORKSHOP:** YEAR IN REVIEW

**LOCATION:** PROJECT WORTH COMMUNITY ROOM, 72 INDUSTRIAL PARK RD. MEANS, KY.

**PRESENTER:** MARY WALLACE

THIS WILL BE A REVIEW OF ALL WORKSHOPS PROVIDED DURING THE YEAR. NO REGISTRATION FEE. LUNCH PROVIDED.

**SUPPORT GROUP: MENIFEE COUNTY PARENTING SKILLS GROUP**

**WORKSHOP INFORMATION PHONE#:** 606-768-6384

**COUNTY: MENIFEE**

**REGION: 9**

**TOPIC: NETWORKING**

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## COUNTY: METCALFE

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DATE AND TIME: ,

2121

**WORKSHOP:** PARENT/GUARDIAN/CAREGIVER SUPPORT TRAINING

**LOCATION:**

**PRESENTER:** JASON GARRETT

ALL FAMILIES WITH A SPECIAL NEEDS CHILD CAN ATTEND THESE GROUP MEETINGS. THEY PROVIDE SUPPORT, EDUCATIONAL/RESOURCE INFORMATION HANDOUTS AND REFRESHMENTS. THE FOCUS OF THE MEETINGS INCLUDES: PRESENTATIONS ON VARIOUS TOPICS AND FAMILY FUN/SUPPORT EVENTS. FOR FURTHER DETAILS PLEASE CALL JASON GARRETT: 270-432-4951.

**SUPPORT GROUP: PARENT/GUARDIAN SUPPORT GROUP**

**WORKSHOP INFORMATION PHONE#:** 270-432-4951

**COUNTY: METCALFE**

**REGION: 04**

**TOPIC: VARIOUS**

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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**DATE AND TIME:** 2/3/2011, 5.00 - 6.00 PM

2142

**WORKSHOP:** LISTENING TO YOUR HEART

**LOCATION:** MT. STERLING PATHWAYS OFFICE, 300 FOXGLOVE DRIVE, MT. STERLING, KY.

**PRESENTER:** DENISE BROWNING

CHILDREN WILL EXPLORE THEIR EMOTIONS AND HOW THEY CAN TELL WHICH EMOTIONS THEY ARE FEELING. THEY WILL DISCUSS WAYS TO EXPRESS THEIR FEELINGS. PARENTS WILL DISCUSS THE DIFFERENT WAYS CHILDREN PERCEIVE LOVE. NO REGISTRATION FEE. REFRESHMENTS PROVIDED.

**SUPPORT GROUP:** P.U.S.H.

**WORKSHOP INFORMATION PHONE#:** 606-768-2131

**COUNTY:** MONTGOMERY

**REGION:** 9

**TOPIC:** HEALTH

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**DATE AND TIME:** 4/7/2011, 5.00 - 6.30 PM

2142

**WORKSHOP:** DON'T BE A FOOL - MAKE GOOD CHOICES

**LOCATION:** MT. STERLING PATHWAYS OFFICE, 300 FOXGLOVE DRIVE, MT. STERLING, KY.

**PRESENTER:** DENISE BROWNING

CHILDREN WILL EXAMINE GOOD AND BAD CHOICES THEY HAVE MADE IN THE PAST MONTH AND WAYS TO CONTINUE MAKING POSITIVE CHOICES. PARENTS WILL EXPLORE BEHAVIORAL MODIFICATION TECHNIQUES TO ENCOURAGE POSITIVE CHOICES BY THEIR CHILDREN. NO REGISTRATION FEE. REFRESHMENTS PROVIDED.

**SUPPORT GROUP:** P.U.S.H.

**WORKSHOP INFORMATION PHONE#:** 606-768-2131

**COUNTY:** MONTGOMERY

**REGION:** 9

**TOPIC:** BEHAVIORAL MODIFICATION

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## COUNTY: MORGAN

**DATE AND TIME:** 4/8/2011, 9.30 - 11.30 AM

2143

**WORKSHOP:** ADVOCATING FOR YOUR CHILD: KY-SPIN

**LOCATION:** MORGAN COUNTY PATHWAYS OFFICE, 767 NORTH MAIN ST. LIBERTY, KY.

**PRESENTER:** DENISE BROWNING

FAMILIES WILL BE PROVIDED WITH THE NECESSARY TOOLS TO HELP THEM DEVELOP MORE EFFECTIVE ADVOCACY SKILLS. THIS WILL AID THEM IN SEEKING THE BEST POSSIBLE TREATMENT FOR THEIR CHILD. NO REGISTRATION FEE. SNACKS PROVIDED.

**SUPPORT GROUP:** P.U.S.H.

**WORKSHOP INFORMATION PHONE#:** 606-768-2131

**COUNTY:** MORGAN

**REGION:** 9

**TOPIC:** KY-SPIN

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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**DATE AND TIME:** 4/15/2011, 9.30 - 11.30 AM

2143

**WORKSHOP:** WRAPAROUND SERVICES : KPFC

**LOCATION:** MORGAN COUNTY PATHWAYS OFFICE, 767 NORTH MAIN ST. LIBERTY, KY.

**PRESENTER:** DENISE BROWNING

FAMILIES WILL DISCUSS COLLABORATION BETWEEN AND AMONGST THEIR CHILD'S TEAM. THEY WILL EXPLORE WAYS IN WHICH THEY CAN PARTNER WITH THEIR CHILD'S SCHOOL, COMMUNITY PARTNERS AND COURTS. NO REGISTRATION FEE. SNACKS PROVIDED.

**SUPPORT GROUP:** P.U.S.H.

**WORKSHOP INFORMATION PHONE#:** 606-768-2131

**COUNTY:** MORGAN

**REGION:** 9

**TOPIC:** WRAPAROUND SERVICES

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**DATE AND TIME:** 4/22/2011, 9.30 - 11.30 AM

2143

**WORKSHOP:** IEP'S & FPA: PROTECTION & ADVOCACY

**LOCATION:** MORGAN COUNTY PATHWAYS OFFICE, 767 NORTH MAIN ST. LIBERTY, KY.

**PRESENTER:** DENISE BROWNING

PARENTS/CAREGIVERS WILL LEARN WHAT AN IEP IS AND HOW TO USE IT TO CREATE A PARTNERSHIP WITH THEIR CHILD'S SCHOOL. THEY WILL GAIN AN UNDERSTANDING OF DIFFERENT TYPES OF PLACEMENTS WITHIN THE EDUCATIONAL SETTING. NO REGISTRATION FEE. SNACKS PROVIDED.

**SUPPORT GROUP:** P.U.S.H.

**WORKSHOP INFORMATION PHONE#:** 606-768-2131

**COUNTY:** MORGAN

**REGION:** 9

**TOPIC:** IEP'S

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## COUNTY: OHIO

**DATE AND TIME:** 9/8/2010, 12.00 - 1.00 PM

2114

**WORKSHOP:** REGULAR PARENT SUPPORT GROUP MEETING

**LOCATION:** RIVER VALLEY BEHAVIORAL HEALTH OFFICE, BEAVER DAM, KY

**PRESENTER:** MICHELLE HICKMAN

VARIOUS TOPICS ARE DISCUSSED AT EACH MEETING, E.G. SPEC. ED. LAW, DISCIPLINE, EDUCATION, MEDICATION, THERAPY, ETC. LUNCH PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** F.A.I.T.H.

**WORKSHOP INFORMATION PHONE#:** 270-689-6634

**COUNTY:** OHIO

**REGION:** 3

**TOPIC:** NETWORKING

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

DATE AND TIME: 10/13/2010, 12.00 - 1.00 PM

2114

**WORKSHOP:** STRESS MANAGEMENT

**LOCATION:** RIVER VALLEY BEHAVIORAL HEALTH OFFICE, BEAVER DAM, KY

**PRESENTER:** MICHELLE HICKMAN

THIS WORKSHOP WILL DEAL WITH STRESS MANAGEMENT, BOTH FOR THE PARENT AND THE CHILD. LUNCH PROVIDED. GOODIE BAGS. NO REGISTRATION FEE.

**SUPPORT GROUP:** F.A.I.T.H.

**WORKSHOP INFORMATION PHONE#:** 270-689-6634

**COUNTY:** OHIO

**REGION:** 3

**TOPIC:** STRESS MANAGEMENT

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DATE AND TIME: 11/10/2010, 11.00 AM - 1.00 PM

2114

**WORKSHOP:** DRUG ISSUES & OUR CHILDREN

**LOCATION:** RENDER CENTER, BEAVER DAM, KY

**PRESENTER:** MICHELLE HICKMAN

PARENT/CAREGIVERS WILL LEARN ABOUT DRUG ISSUES AND HOW TO HELP THEIR CHILDREN. LUNCH PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** F.A.I.T.H.

**WORKSHOP INFORMATION PHONE#:** 270-689-6634

**COUNTY:** OHIO

**REGION:** 3

**TOPIC:** DRUG ISSUES

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DATE AND TIME: 12/8/2010, 4.00 - 6.00 PM

2114

**WORKSHOP:** CHRISTMAS PARTY

**LOCATION:** RENDER CENTER, BEAVER DAM, KY

**PRESENTER:** MICHELLE HICKMAN

FAMILY FUN, WITH DOOR PRIZES, GOODIE BAGS, CRAFT PROJECTS. DINNER PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** F.A.I.T.H.

**WORKSHOP INFORMATION PHONE#:** 270-689-6634

**COUNTY:** OHIO

**REGION:** 3

**TOPIC:** NETWORKING

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DATE AND TIME: 1/12/2011, 12.00 - 1.00 PM

2114

**WORKSHOP:** REGULAR PARENT SUPPORT GROUP MEETING

**LOCATION:** RIVER VALLEY BEHAVIORAL HEALTH OFFICE, BEAVER DAM, KY

**PRESENTER:** MICHELLE HICKMAN

VARIOUS TOPICS ARE DISCUSSED AT EACH MEETING, E.G. SPEC. ED. LAW, DISCIPLINE, EDUCATION, MEDICATION, THERAPY, ETC. LUNCH PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** F.A.I.T.H.

**WORKSHOP INFORMATION PHONE#:** 270-689-6634

**COUNTY:** OHIO

**REGION:** 3

**TOPIC:** NETWORKING

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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## COUNTY: OLDHAM

DATE AND TIME: 9/2/2010, 6.00 - 7.30 PM

2161

WORKSHOP: LIFE TRANSITIONS

LOCATION: OLDHAM COUNTY SCHOOL OF ARTS CENTER, 7105 FLOYDSBURG RD. CRESTWOOD, KY

PRESENTER: SAMANTHA PERKINS

THIS SESSION WILL FOCUS ON HOW ANY TRANSITION CAN AFFECT A CHILD'S BEHAVIOR AND WAYS TO HELP THE CHILD COPE. DINNER PROVIDED. NO REGISTRATION FEE. FOR FURTHER DETAILS ABOUT 'HOPE HUDDLES' SUPPORT GROUP, CALL KATHY ALSUP ON 502-633-5683.

SUPPORT GROUP: HOPE HUDDLES

WORKSHOP INFORMATION PHONE#: 502-222-7210

COUNTY: OLDHAM

REGION: 6S

TOPIC: LIFE TRANSITIONS

DATE AND TIME: 10/7/2010, 6.00 - 7.30 PM

2161

WORKSHOP: FIRST AID/CPR FOR CHILDREN

LOCATION: OLDHAM COUNTY SCHOOL OF ARTS CENTER, 7105 FLOYDSBURG RD. CRESTWOOD, KY

PRESENTER: JENNIFER CHISM

THIS WORKSHOP WILL BE A BRIEF OVERVIEW OF HOW TO TREAT YOUNG CHILDREN IN THE CASE OF AN EMERGENCY. DINNER AND CHILDCARE PROVIDED. NO REGISTRATION FEE. FOR FURTHER DETAILS ABOUT 'HOPE HUDDLES' SUPPORT GROUP, CALL KATHY ALSUP ON 502-633-5683.

SUPPORT GROUP: HOPE HUDDLES

WORKSHOP INFORMATION PHONE#: 502-222-7210

COUNTY: OLDHAM

REGION: 6S

TOPIC: FIRST AID

DATE AND TIME: 11/4/2010, 6.00 - 7.30 PM

2161

WORKSHOP: CHILDREN AND NUTRITION

LOCATION: OLDHAM COUNTY SCHOOL OF ARTS CENTER, 7105 FLOYDSBURG RD. CRESTWOOD, KY

PRESENTER: SHEILA FAWBUSH

THIS WILL ASSIST PARENTS IN KNOWING HOW TO COOK AN INEXPENSIVE MEAL FOR THEIR CHILDREN THAT IS NUTRITIOUS. DINNER PROVIDED. NO REGISTRATION FEE. FOR FURTHER DETAILS ABOUT 'HOPE HUDDLES' SUPPORT GROUP, CALL KATHY ALSUP ON 502-633-5683.

SUPPORT GROUP: HOPE HUDDLES

WORKSHOP INFORMATION PHONE#: 502-222-7210

COUNTY: OLDHAM

REGION: 6S

TOPIC: NUTRITION

# REGIONAL PARENT SUPPORT GROUP TRAININGS

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**DATE AND TIME:** 12/2/2010, 6.00 - 7.30 PM

2161

**WORKSHOP:** HOLIDAY POTLUCK & SURPRISE ACTIVITY

**LOCATION:** OLDHAM COUNTY SCHOOL OF ARTS CENTER, 7105 FLOYDSBURG RD. CRESTWOOD, KY

**PRESENTER:** KATHY ALSUP

AN OPPORTUNITY FOR PARENTS TO RELAX AND BUILD BONDS WITHIN THE SUPPORT GROUP. PRESENTER WILL ENCOURAGE PARENT - CHILD BONDING. DINNER PROVIDED. NO REGISTRATION FEE. FOR FURTHER DETAILS ABOUT 'HOPE HUDDLES' SUPPORT GROUP, CALL KATHY ALSUP ON 502-633-5683.

**SUPPORT GROUP: HOPE HUDDLES**

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY: OLDHAM**

**REGION: 6S**

**TOPIC: NETWORKING**

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**DATE AND TIME:** 1/6/2011, 6.00 - 7.30 PM

2161

**WORKSHOP:** ACTIVE PARENTING - PART 1

**LOCATION:** OLDHAM COUNTY SCHOOL OF ARTS CENTER, 7105 FLOYDSBURG RD. CRESTWOOD, KY

**PRESENTER:** KATHY ALSUP

VIA VIDEO, THIS WORKSHOP WILL SHOW ACTIVE PARENTING: STYLES OF PARENTING, HOW TO GAIN MUTUAL RESPECT AND HOW FAMILY MEETINGS AND A FAMILY ENRICHMENT ACTIVITY CAN HELP THE PARENT/CHILD RELATIONSHIP. DINNER PROVIDED. NO REGISTRATION FEE. FOR FURTHER DETAILS ABOUT 'HOPE HUDDLES' SUPPORT GROUP, CALL KATHY ALSUP ON 502-633-5683.

**SUPPORT GROUP: HOPE HUDDLES**

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY: OLDHAM**

**REGION: 6S**

**TOPIC: ACTIVE PARENTING**

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**DATE AND TIME:** 2/3/2011, 6.00 - 7.30 PM

2161

**WORKSHOP:** ACTIVE PARENTING - PART 2

**LOCATION:** OLDHAM COUNTY SCHOOL OF ARTS CENTER, 7105 FLOYDSBURG RD. CRESTWOOD, KY.

**PRESENTER:** KATHY ALSUP

VIA VIDEO, THIS WORKSHOP WILL WATCH, THEN DISCUSS, THE 'BUMPS IN THE ROAD', 'WHO OWNS THE PROBLEM?', 'COMMUNICATION', 'ACTIVE COMMUNICATION AND COMMUNICATION ROAD BLOCKS', 'BEDTIME ROUTINES' AND 'RESPONDING TO FEELINGS'. DINNER PROVIDED. NO REGISTRATION FEE. FOR FURTHER DETAILS ABOUT 'HOPE HUDDLES' SUPPORT GROUP, CALL KATHY ALSUP ON 502-633-5683.

**SUPPORT GROUP: HOPE HUDDLES**

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY: OLDHAM**

**REGION: 6S**

**TOPIC: ACTIVE PARENTING**

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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**DATE AND TIME:** 3/3/2011, 6.00 - 7.30 PM

2161

**WORKSHOP:** ACTIVE PARENTING - PART 3

**LOCATION:** OLDHAM COUNTY SCHOOL OF ARTS CENTER, 7105 FLOYDSBURG RD. CRESTWOOD, KY.

**PRESENTER:** KATHY ALSUP

VIA VIDEO, THIS WORKSHOP WILL WATCH, THEN DISCUSS, THE THINK, FEEL, DO CYCLE, WHAT A POLITE REQUEST IS, FIRM DIRECTIONS, LOGICAL CONSEQUENCES, WHEN/THEN CHOICES, EITHER/OR CHOICES, AND HOW TO USE FAMILY MEETINGS TO PREVENT PROBLEMS OCCURRING. DINNER PROVIDED. NO REGISTRATION FEE. FOR FURTHER DETAILS ABOUT 'HOPE HUDDLES' SUPPORT GROUP, CALL KATHY ALSUP ON 502-633-5683.

**SUPPORT GROUP: HOPE HUDDLES**

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY: OLDHAM**

**REGION: 6S**

**TOPIC: ACTIVE PARENTING**

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**DATE AND TIME:** 4/7/2011, 6.00 - 7.30 PM

2161

**WORKSHOP:** CHILD ABUSE AND NEGLECT - THE FINE LINE

**LOCATION:** OLDHAM COUNTY SCHOOL OF ARTS CENTER, 7105 FLOYDSBURG RD. CRESTWOOD, KY.

**PRESENTER:** KELLY DORMAN

THE PRESENTER WILL DISCUSS CHILD ABUSE AND WALK PARENTS THROUGH WHAT IS ACCEPTABLE IN THE EYES OF THE LAW AND WHAT IS NOT. DINNER PROVIDED. NO REGISTRATION FEE. FOR FURTHER DETAILS ABOUT 'HOPE HUDDLES' SUPPORT GROUP, CALL KATHY ALSUP ON 502-633-5683.

**SUPPORT GROUP: HOPE HUDDLES**

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY: OLDHAM**

**REGION: 6S**

**TOPIC: CHILD ABUSE**

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**DATE AND TIME:** 5/5/2011, 6.00 - 7.30 PM

2161

**WORKSHOP:** FAMILY FUN SUMMER ACTIVITIES

**LOCATION:** NOTEBOOK LEARNING CENTER, 3397 BURKLAND BLVD. SHEPHERDSVILLE, KY

**PRESENTER:** KATHY ALSUP

FAMILIES WILL BE GIVEN IDEAS OF WHAT TO DO WITH THEIR CHILDREN DURING THE SUMMER VACATION. HANDOUTS WILL INCLUDE SHEETS OF FUN ACTIVITIES TO DO AT HOME AND LOW-COST EVENTS THAT ARE CLOSE TO HOME. DINNER PROVIDED. NO REGISTRATION FEE. FOR FURTHER DETAILS ABOUT 'HOPE HUDDLES' SUPPORT GROUP, CALL KATHY ALSUP ON 502-633-5683.

**SUPPORT GROUP: HOPE HUDDLES**

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY: OLDHAM**

**REGION: 6S**

**TOPIC: SUMMER ACTIVITIES**

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

DATE AND TIME: 7/16/2011, 10.30 AM - 3.00 PM

2161

WORKSHOP: SUMMER EVENT

LOCATION: SALATO WILDLIFE CENTER, FRANKFORT, KY.

PRESENTER: KATHY ALSUP

FAMILY BONDING TIME IS THE KEY TO THIS EVENT. FAMILIES WILL BE ABLE TO EXPLORE THE VISITORS' CENTER, SEE THE SMALL ZOO ANIMALS NATIVE TO KENTUCKY, ENJOY A HIKE AND SCAVENGER HUNT. PICNIC PROVIDED. NO REGISTRATION FEE. FOR FURTHER DETAILS ABOUT 'HOPE HUDDLES' SUPPORT GROUP, CALL KATHY ALSUP ON 502-633-5683.

SUPPORT GROUP: HOPE HUDDLES

WORKSHOP INFORMATION PHONE#: 502-222-7210

COUNTY: OLDHAM

REGION: 6S

TOPIC: SUMMER FUN

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## COUNTY: PERRY

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DATE AND TIME: 12/16/2010, 10.00 AM - 2.30 PM

2127

WORKSHOP: HOW TO EFFICIENTLY BUDGET MONEY TO MEET YOUR NEEDS

LOCATION: PERRY COUNTY LIBRARY, 289 BLACK GOLD BLVD. HAZARD, KY

PRESENTER: MONA BUSH, EMILY CORNETT

THE PARENTS/CAREGIVERS WILL RECEIVE TRAINING AND INFORMATION TO HELP THEM WITH MONTHLY BUDGET PREPARATION IN ORDER TO HELP THEM MEET THEIR NEEDS MORE EFFICIENTLY. NO REGISTRATION FEE. LUNCH PROVIDED.

SUPPORT GROUP: RELATIVES SUPPORT GROUP

WORKSHOP INFORMATION PHONE#: 606-436-5761

COUNTY: PERRY

REGION: 12

TOPIC: MONEY MANAGEMENT

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DATE AND TIME: 3/20/2011, 10.00 AM - 2.30 PM

2127

WORKSHOP: DOCUMENTATION ON CHILDREN WITH EMOTIONAL DISABILITIES

LOCATION: PERRY COUNTY LIBRARY, 289 BLACK GOLD BLVD. HAZARD, KY

PRESENTER: MONA BUSH, LAHOMA AILIFF, EMILY CORNETT

PARENTS/CAREGIVERS WILL BE SHOWN HOW TO KEEP UP-TO-DATE RECORDS ON THEIR CHILDREN. NO REGISTRATION FEE. LUNCH/SNACKS PROVIDED.

SUPPORT GROUP: RELATIVES SUPPORT GROUP

WORKSHOP INFORMATION PHONE#: 606-436-5761

COUNTY: PERRY

REGION: 12

TOPIC: RECORD-KEEPING

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**REGIONAL PARENT SUPPORT GROUP TRAININGS**

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**COUNTY: POWELL**

**DATE AND TIME:** 9/15/2010, 12.00 - 2.00 PM

2157

**WORKSHOP:** HELPING YOUR CHILD BE MORE SUCCESSFUL IN SCHOOL

**LOCATION:** TBA

**PRESENTER:** SUZANNE AUSTIN

THIS INTERACTIVE WORKSHOP WILL EXPLORE WAYS IN WHICH THE FAMILY CAN ADVOCATE AND BUILD A RELATIONSHIP WITH THE SCHOOL EARLY IN THE SCHOOL YEAR. PARENTS/CAREGIVERS WILL RECEIVED INFORMATION ON BUILDING A RELATIONSHIP WITH THE SCHOOL AND THE TOOLS FOR BUILDING A SUCCESSFUL ROUTINE AT HOME. NO REGISTRATION FEE. BUFFET LUNCH. FOR FURTHER DETAILS CALL SUZANNE AUSTIN ON 859-254-3106.

**SUPPORT GROUP: POWELL CO. F.A.C.E.S. OF THE BLUEGRASS**

**WORKSHOP INFORMATION PHONE#:** 859-254-3106

**COUNTY:POWELL**

**REGION:15E**

**TOPIC: SUCCESS IN SCHOOL**

**DATE AND TIME:** 10/21/2010, 12.00 - 2.00 PM

2157

**WORKSHOP:** IS YOUR CHILD A MASTER AT DRAGGING YOU INTO AN ARGUMENT BEFORE YOU KNOW IT?

**LOCATION:** TBA

**PRESENTER:** SUZANNE AUSTIN

PARENTS WILL PRACTICE ROLE PLAY AND LEARN SPECIFIC TECHNIQUES TO AVOID ARGUING WITH THEIR CHILD. VIDEO PRESENTATION. NO REGISTRATION FEE. BUFFET LUNCH. FOR FURTHER DETAILS CALL SUZANNE AUSTIN ON 859-254-3106.

**SUPPORT GROUP: POWELL CO. F.A.C.E.S. OF THE BLUEGRASS**

**WORKSHOP INFORMATION PHONE#:** 859-254-3106

**COUNTY:POWELL**

**REGION:15E**

**TOPIC: ANGER MANAGEMENT**

**DATE AND TIME:** 11/18/2010, 10.45 AM - 1.30 PM

2157

**WORKSHOP:** DEVELOPING YOUR CHILD'S LEADERSHIP SKILLS

**LOCATION:** BLUEGRASS REGL. MH BLDG. 5, ROOM 229, 1351 NEWTOWN PIKE, LEXINGTON, KY

**PRESENTER:** A YOUTH LEADER, KPFC

THIS IS A F.A.C.E.S. OF THE BLUEGRASS JOINT HOLIDAY MEETING. PARENTS/CAREGIVERS WILL HEAR A PERSONAL JOURNEY AND A YOUTH'S PERSPECTIVE ON HAVING A MENTAL HEALTH DISORDER. THE YOUTH COUNCIL WILL ALSO BE DISCUSSED. NO REGISTRATION FEE. BUFFET LUNCH.

**SUPPORT GROUP: POWELL CO. F.A.C.E.S. OF THE BLUEGRASS**

**WORKSHOP INFORMATION PHONE#:** 859-254-3106

**COUNTY:POWELL**

**REGION:15E**

**TOPIC: LEADERSHIP SKILLS**

# REGIONAL PARENT SUPPORT GROUP TRAININGS

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**DATE AND TIME:** 1/26/2011, 12.00 - 2.00 PM

2157

**WORKSHOP:** RECOGNIZING SIGNS OF SUBSTANCE ABUSE IN YOUR CHILD

**LOCATION:** TBA

**PRESENTER:** BLUEGRASS PREVENTION

PARENTS/CAREGIVERS WILL LEARN TO OBSERVE CHANGES IN THEIR CHILD'S BEHAVIOR AND SOME TIPS TO HELP LESSEN CHILDREN'S OPPORTUNITIES TO SUBSTANCE ABUSE. PLUS HELPFUL ACTION STEPS IF CHILDREN HAVE BEGUN TO EXPERIMENT WITH DRUGS. NO REGISTRATION FEE. BUFFET LUNCH. FOR FURTHER DETAILS CALL SUZANNE AUSTIN ON 859-254-3106.

**SUPPORT GROUP: POWELL CO. F.A.C.E.S. OF THE BLUEGRASS**

**WORKSHOP INFORMATION PHONE#:** 859-254-3106

**COUNTY: POWELL**

**REGION: 15E**

**TOPIC: SUBSTANCE ABUSE**

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**DATE AND TIME:** 2/23/2011, 12.00 - 2.00 PM

2157

**WORKSHOP:** WHAT HAPPENS WHEN OUR LITTLE CHILDREN 0-5 ARE OUT OF CONTROL AND PARENTS CANNOT KEEP THEM SAFE?

**LOCATION:** TBA

**PRESENTER:** LAURA BEARD

PARENTS/CAREGIVERS WILL LEARN ABOUT PROGRAMMING FOR SMALL CHILDREN WITH BIG NEEDS. THE WORKSHOP WILL EDUCATE FAMILIES ABOUT MORE INTENSIVE SERVICES FOR FAMILIES RAISING CHALLENGING LITTLE ONES. NO REGISTRATION FEE. BUFFET LUNCH. FOR FURTHER DETAILS CALL SUZANNE AUSTIN ON 859-254-3106.

**SUPPORT GROUP: POWELL CO. F.A.C.E.S. OF THE BLUEGRASS**

**WORKSHOP INFORMATION PHONE#:** 859-254-3106

**COUNTY: POWELL**

**REGION: 15E**

**TOPIC: CHILDREN'S SAFETY**

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**DATE AND TIME:** 3/24/2011, 12.00 - 2.00 PM

2157

**WORKSHOP:** TIME FOR A SCHOOL CHECK-UP

**LOCATION:** TBA

**PRESENTER:** FAMILY PEER SUPPORT SPECIALIST

THIS MEETING WILL OFFER PARENTS SUGGESTIONS ON QUESTIONS TO ASK AT SCHOOL TO DETERMINE HOW YOUTH ARE DOING IN SCHOOL, BEHAVIORALLY AND ACADEMICALLY. NO REGISTRATION FEE. BUFFET LUNCH. FOR FURTHER DETAILS CALL SUZANNE AUSTIN ON 859-254-3106.

**SUPPORT GROUP: POWELL CO. F.A.C.E.S. OF THE BLUEGRASS**

**WORKSHOP INFORMATION PHONE#:** 859-254-3106

**COUNTY: POWELL**

**REGION: 15E**

**TOPIC: SCHOOL**

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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DATE AND TIME: 4/14/2011, 12.00 - 2.00 PM 2157

**WORKSHOP:** SURVIVING CHALLENGING BEHAVIORS

**LOCATION:** TBA

**PRESENTER:** KPFC

PARENTS/CAREGIVERS WILL LEARN TO SURVIVE AND DEAL WITH CHALLENGING BEHAVIORS THAT EMBARRASS THEM IN PUBLIC. NO REGISTRATION FEE. BUFFET LUNCH. FOR FURTHER DETAILS CALL SUZANNE AUSTIN ON 859-254-3106.

**SUPPORT GROUP: POWELL CO. F.A.C.E.S. OF THE BLUEGRASS**

**WORKSHOP INFORMATION PHONE#:** 859-254-3106

**COUNTY: POWELL                      REGION: 15E                      TOPIC: CHALLENGING BEHAVIORS**

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DATE AND TIME: 5/11/2011, 10.45 AM - 1.30 PM 2157

**WORKSHOP:** YOUTH-GUIDED MENTAL HEALTH TREATMENT

**LOCATION:** BLUEGRASS REGL. MH BLDG. 5, ROOM 229, 1351 NEWTOWN PIKE, LEXINGTON, KY

**PRESENTER:** YOUTH LEADER, KPFC

PARENTS/CAREGIVERS WILL LEARN ABOUT THE IMPORTANCE OF YOUTH BEING INVOLVED IN HIS/HER TREATMENT PLANNING, HOW TO HELP YOUTH LEARN AND PRACTICE ADVOCACY SKILLS AND A YOUTH'S PERSONAL JOURNEY OF HAVING A MENTAL HEALTH DISORDER. NO REGISTRATION FEE. BUFFET LUNCH.

**SUPPORT GROUP: POWELL CO. F.A.C.E.S. OF THE BLUEGRASS**

**WORKSHOP INFORMATION PHONE#:** 859-254-3106

**COUNTY: POWELL                      REGION: 15E                      TOPIC: MENTAL HEALTH TREATMENT**

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## COUNTY: PULASKI

DATE AND TIME: , TBA 2148

**WORKSHOP:** REGULAR PARENT SUPPORT GROUP MEETINGS

**LOCATION:** ADANTA CHILD & ADOLESCENT CLINIC, 113 HARDIN LANE, SOMERSET, KY

**PRESENTER:** DANIELLE PRITCHARD

THIS PARENT SUPPORT GROUP WILL MEET MONTHLY. THERE IS NO REGISTRATION FEE AND MEALS WILL BE PROVIDED. FOR FURTHER DETAILS PLEASE CALL DANIELLE ON 606-679-6251

**SUPPORT GROUP: HOPE FOR PARENTS/CAREGIVERS**

**WORKSHOP INFORMATION PHONE#:** 606-679-6251

**COUNTY: PULASKI                      REGION: 14                      TOPIC: NETWORKING SUPPORT**

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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## COUNTY: ROWAN

DATE AND TIME: 10/4/2010, 5.00 - 6.30 PM

2144

WORKSHOP: FAMILY TIME

LOCATION: MOREHEAD PATHWAYS OFFICE, 321 E. MAIN ST. MOREHEAD, KY.

PRESENTER: DENISE BROWNING

THIS EVENT WILL ENCOURAGE FAMILIES TO PLAY GAMES TOGETHER AND HAVE FUN IN THE PROCESS. FAMILY CHALLENGES AND PRIZES. NO REGISTRATION FEE. LIGHT SUPPER PROVIDED.

SUPPORT GROUP: **P.U.S.H.**

WORKSHOP INFORMATION PHONE#: 606-768-2131

COUNTY: ROWAN

REGION: 9

TOPIC: NETWORKING

DATE AND TIME: 12/6/2010, 5.00 - 6.30 PM

2144

WORKSHOP: WINTER BREAK SURVIVAL WORKSHOP

LOCATION: MOREHEAD PATHWAYS OFFICE, 321 E. MAIN ST. MOREHEAD, KY.

PRESENTER: DENISE BROWNING

YOUTH AND CAREGIVERS WILL DISCUSS WAYS TO REDUCE STRESS. EACH YOUTH WILL BE GIVEN A STRESS KIT AND A JOURNAL WHERE THEY CAN RECORD THEIR MOODS. THEY WILL BE ENCOURAGED TO TAKE THEIR JOURNAL TO THERAPY WITH THEM. NO REGISTRATION FEE. REFRESHMENTS PROVIDED.

SUPPORT GROUP: **P.U.S.H.**

WORKSHOP INFORMATION PHONE#: 606-768-2131

COUNTY: ROWAN

REGION: 9

TOPIC: STRESS MANAGEMENT

DATE AND TIME: 2/7/2011, 5.00 - 6.30 PM

2144

WORKSHOP: LISTENING TO YOUR HEART

LOCATION: MOREHEAD PATHWAYS OFFICE, 321 E. MAIN ST. MOREHEAD, KY.

PRESENTER: DENISE BROWNING

CHILDREN WILL EXPLORE THEIR EMOTIONS AND HOW THEY CAN TELL WHICH EMOTIONS THEY ARE FEELING. THEY WILL DISCUSS WAYS TO EXPRESS THEIR FEELINGS. PARENTS WILL DISCUSS THE DIFFERENT WAYS CHILDREN PERCEIVE LOVE. NO REGISTRATION FEE. REFRESHMENTS PROVIDED.

SUPPORT GROUP: **P.U.S.H.**

WORKSHOP INFORMATION PHONE#: 606-768-2131

COUNTY: ROWAN

REGION: 9

TOPIC: EMOTIONS

# REGIONAL PARENT SUPPORT GROUP TRAININGS

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## COUNTY: SCOTT

DATE AND TIME: 10/16/2010, 2.00 - 4.00 PM

2133

WORKSHOP: TERMINATION OF PARENTAL RIGHTS

LOCATION: SCOTT COUNTY PUBLIC LIBRARY, GEORGETOWN, KY.

PRESENTER: GERRY WHALEN, DWANA KNAPP

ADOPTION SUPPORT FOR KENTUCKY (ASK) OFFERS SUPPORT GROUPS FOR ADOPTIVE PARENTS AND PROVIDES INFORMATION ON POLICIES AND PROCEDURES, EDUCATIONAL AND TRAINING PROGRAMS, ADVOCACY ASSISTANCE, A LENDING LIBRARY AND INFORMATION ON MEDICAL AND BEHAVIORAL ISSUES. FOR FURTHER DETAILS CALL GERRY WHALEN ON 859-234-5454 EXT. 110.

SUPPORT GROUP: **ADOPTION SUPPORT FOR KENTUCKY**

WORKSHOP INFORMATION PHONE#: 859-234-5454 X 110

COUNTY: SCOTT

REGION: 15W

TOPIC: PARENTAL RIGHTS

DATE AND TIME: 11/20/2010, 2.00 - 4.00 PM

2133

WORKSHOP: TEN THINGS TO DO WHEN FOSTER CHILDREN DON'T GET ALONG

LOCATION: SCOTT COUNTY PUBLIC LIBRARY, GEORGETOWN, KY.

PRESENTER: GERRY WHALEN, DWANA KNAPP

ADOPTION SUPPORT FOR KENTUCKY (ASK) OFFERS SUPPORT GROUPS FOR ADOPTIVE PARENTS AND PROVIDES INFORMATION ON POLICIES AND PROCEDURES, EDUCATIONAL AND TRAINING PROGRAMS, ADVOCACY ASSISTANCE, A LENDING LIBRARY AND INFORMATION ON MEDICAL AND BEHAVIORAL ISSUES. FOR FURTHER DETAILS CALL GERRY WHALEN ON 859-234-5454 EXT. 110.

SUPPORT GROUP: **ADOPTION SUPPORT FOR KENTUCKY**

WORKSHOP INFORMATION PHONE#: 859-234-5454 X 110

COUNTY: SCOTT

REGION: 15W

TOPIC: FOSTER CHILDREN

DATE AND TIME: 12/18/2010, 2.00 - 4.00 PM

2133

WORKSHOP: CONCURRENT PLANNING

LOCATION: SCOTT COUNTY PUBLIC LIBRARY, GEORGETOWN, KY.

PRESENTER: GERRY WHALEN

ADOPTION SUPPORT FOR KENTUCKY (ASK) OFFERS SUPPORT GROUPS FOR ADOPTIVE PARENTS AND PROVIDES INFORMATION ON POLICIES AND PROCEDURES, EDUCATIONAL AND TRAINING PROGRAMS, ADVOCACY ASSISTANCE, A LENDING LIBRARY AND INFORMATION ON MEDICAL AND BEHAVIORAL ISSUES. FOR FURTHER DETAILS CALL GERRY WHALEN ON 859-234-5454 EXT. 110.

SUPPORT GROUP: **ADOPTION SUPPORT FOR KENTUCKY**

WORKSHOP INFORMATION PHONE#: 859-234-5454 X 110

COUNTY: SCOTT

REGION: 15W

TOPIC: PLANNING

# REGIONAL PARENT SUPPORT GROUP TRAININGS

DATE AND TIME: 1/15/2011, 2.00 - 4.00 PM

2133

**WORKSHOP:** STRATEGIES FOR PARENTING TEENS

**LOCATION:** SCOTT COUNTY PUBLIC LIBRARY, GEORGETOWN, KY.

**PRESENTER:** GERRY WHALEN

ADOPTION SUPPORT FOR KENTUCKY (ASK) OFFERS SUPPORT GROUPS FOR ADOPTIVE PARENTS AND PROVIDES INFORMATION ON POLICIES AND PROCEDURES, EDUCATIONAL AND TRAINING PROGRAMS, ADVOCACY ASSISTANCE, A LENDING LIBRARY AND INFORMATION ON MEDICAL AND BEHAVIORAL ISSUES. FOR FURTHER DETAILS CALL GERRY WHALEN ON 859-234-5454 EXT. 110.

**SUPPORT GROUP:** ADOPTION SUPPORT FOR KENTUCKY

**WORKSHOP INFORMATION PHONE#:** 859-234-5454 X 110

**COUNTY:** SCOTT

**REGION:** 15W

**TOPIC:** PARENTING TEENS

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## COUNTY: SHELBY

DATE AND TIME: 9/21/2010, 6.00 - 7.30 PM

2162

**WORKSHOP:** LIFE TRANSITIONS

**LOCATION:** THE DORMAN CENTER, 919 BURKS BRANCH RD. SHELBYVILLE, KY.

**PRESENTER:** SAMANTHA PERKINS

THIS SESSION WILL FOCUS ON HOW ANY TRANSITION CAN AFFECT A CHILD'S BEHAVIOR AND WAYS TO HELP THE CHILD COPE. DINNER PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** GROWING FAMILY SEEDS

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY:** SHELBY

**REGION:** 6S

**TOPIC:** LIFE TRANSITIONS

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DATE AND TIME: 10/19/2010, 6.00 - 7.30 PM

2162

**WORKSHOP:** FIRST AID/CPR FOR CHILDREN

**LOCATION:** THE DORMAN CENTER, 919 BURKS BRANCH RD. SHELBYVILLE, KY.

**PRESENTER:** JENNIFER CHISM

THIS WORKSHOP WILL BE A BRIEF OVERVIEW OF HOW TO TREAT YOUNG CHILDREN IN THE CASE OF AN EMERGENCY. DINNER AND CHILDCARE PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** GROWING FAMILY SEEDS

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY:** SHELBY

**REGION:** 6S

**TOPIC:** FIRST AID

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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DATE AND TIME: 11/6/2010, 6.00 - 7.30 PM 2162

**WORKSHOP:** CHILDREN AND NUTRITION

**LOCATION:** THE DORMAN CENTER, 919 BURKS BRANCH RD. SHELBYVILLE, KY.

**PRESENTER:** SHEILA FAWBUSH

THIS WILL ASSIST PARENTS IN KNOWING HOW TO COOK AN INEXPENSIVE MEAL FOR THEIR CHILDREN THAT IS NUTRITIOUS. DINNER PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP: GROWING FAMILY SEEDS**

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY: SHELBY                      REGION: 6S                      TOPIC: NUTRITION**

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DATE AND TIME: 12/21/2010, 6.00 - 7.30 PM 2162

**WORKSHOP:** HOLIDAY POTLUCK & SURPRISE ACTIVITY

**LOCATION:** THE DORMAN CENTER, 919 BURKS BRANCH RD. SHELBYVILLE, KY.

**PRESENTER:** CAROLINE HARNDEN

AN OPPORTUNITY FOR PARENTS TO RELAX AND BUILD BONDS WITHIN THE SUPPORT GROUP. PRESENTER WILL ENCOURAGE PARENT - CHILD BONDING. DINNER PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP: GROWING FAMILY SEEDS**

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY: SHELBY                      REGION: 6S                      TOPIC: NETWORKING**

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DATE AND TIME: 1/6/2011, 6.00 - 7.30 PM 2162

**WORKSHOP:** ACTIVE PARENTING - PART 1

**LOCATION:** THE DORMAN CENTER, 919 BURKS BRANCH RD. SHELBYVILLE, KY.

**PRESENTER:** CAROLINE HARNDEN

VIA VIDEO, THIS WORKSHOP WILL SHOW ACTIVE PARENTING: STYLES OF PARENTING, HOW TO GAIN MUTUAL RESPECT AND HOW FAMILY MEETINGS AND A FAMILY ENRICHMENT ACTIVITY CAN HELP THE PARENT/CHILD RELATIONSHIP. DINNER PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP: GROWING FAMILY SEEDS**

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY: SHELBY                      REGION: 6S                      TOPIC: ACTIVE PARENTING**

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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DATE AND TIME: 2/15/2011, 6.00 - 7.30 PM 2162

**WORKSHOP:** ACTIVE PARENTING - PART 2

**LOCATION:** THE DORMAN CENTER, 919 BURKS BRANCH RD. SHELBYVILLE, KY.

**PRESENTER:** CAROLINE HARNDEN

VIA VIDEO, THIS WORKSHOP WILL WATCH, THEN DISCUSS, THE 'BUMPS IN THE ROAD', 'WHO OWNS THE PROBLEM?', 'COMMUNICATION', 'ACTIVE COMMUNICATION AND COMMUNICATION ROAD BLOCKS', 'BEDTIME ROUTINES' AND 'RESPONDING TO FEELINGS'. DINNER PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** **GROWING FAMILY SEEDS**

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY:** SHELBY

**REGION:** 6S

**TOPIC:** ACTIVE PARENTING

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DATE AND TIME: 3/15/2011, 6.00 - 7.30 PM 2162

**WORKSHOP:** ACTIVE PARENTING - PART 3

**LOCATION:** THE DORMAN CENTER, 919 BURKS BRANCH RD. SHELBYVILLE, KY.

**PRESENTER:** CAROLINE HARNDEN

VIA VIDEO, THIS WORKSHOP WILL WATCH, THEN DISCUSS, THE THINK, FEEL, DO CYCLE, WHAT A POLITE REQUEST IS, FIRM DIRECTIONS, LOGICAL CONSEQUENCES, WHEN/THEN CHOICES, EITHER/OR CHOICES, AND HOW TO USE FAMILY MEETINGS TO PREVENT PROBLEMS OCCURRING. DINNER PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** **GROWING FAMILY SEEDS**

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY:** SHELBY

**REGION:** 6S

**TOPIC:** ACTIVE PARENTING

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DATE AND TIME: 4/19/2011, 6.00 - 7.30 PM 2162

**WORKSHOP:** CHILD ABUSE AND NEGLECT - THE FINE LINE

**LOCATION:** THE DORMAN CENTER, 919 BURKS BRANCH RD. SHELBYVILLE, KY.

**PRESENTER:** KELLY DORMAN

THE PRESENTER WILL DISCUSS CHILD ABUSE AND WALK PARENTS THROUGH WHAT IS ACCEPTABLE IN THE EYES OF THE LAW AND WHAT IS NOT. DINNER PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** **GROWING FAMILY SEEDS**

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY:** SHELBY

**REGION:** 6S

**TOPIC:** CHILD ABUSE

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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DATE AND TIME: 5/17/2011, 6.00 - 7.30 PM 2162

**WORKSHOP:** FAMILY FUN SUMMER ACTIVITIES  
**LOCATION:** THE DORMAN CENTER, 919 BURKS BRANCH RD. SHELBYVILLE, KY.  
**PRESENTER:** CAROLINE HARNDEN

FAMILIES WILL BE GIVEN IDEAS OF WHAT TO DO WITH THEIR CHILDREN DURING THE SUMMER VACATION. HANDOUTS WILL INCLUDE SHEETS OF FUN ACTIVITIES TO DO AT HOME AND LOW-COST EVENTS THAT ARE CLOSE TO HOME. DINNER PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** **GROWING FAMILY SEEDS**  
**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY:** SHELBY                      **REGION:** 6S                      **TOPIC:** SUMMER ACTIVITIES

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DATE AND TIME: 7/16/2011, 10.30 AM - 3.00 PM 2162

**WORKSHOP:** SUMMER EVENT  
**LOCATION:** SALATO WILDLIFE CENTER, FRANKFORT, KY.  
**PRESENTER:** CAROLINE HARNDEN

FAMILY BONDING TIME IS THE KEY TO THIS EVENT. FAMILIES WILL BE ABLE TO EXPLORE THE VISITORS' CENTER, SEE THE SMALL ZOO ANIMALS NATIVE TO KENTUCKY, ENJOY A HIKE AND SCAVENGER HUNT. PICNIC PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** **GROWING FAMILY SEEDS**  
**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY:** SHELBY                      **REGION:** 6S                      **TOPIC:** SUMMER FUN

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## COUNTY: SPENCER

DATE AND TIME: 9/10/2010, 6.00 - 7.30 PM 2163

**WORKSHOP:** LIFE TRANSITIONS  
**LOCATION:** SPENCER COUNTY COOPERATIVE EXTENSION OFFICE, 66 SPEARS DRIVE, TAYLORSVILLE, KY.  
**PRESENTER:** CHARESE TAYLOR

THIS SESSION WILL FOCUS ON HOW ANY TRANSITION CAN AFFECT A CHILD'S BEHAVIOR AND WAYS TO HELP THE CHILD COPE. DINNER PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** **PARENT TO PARENT**  
**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY:** SPENCER                      **REGION:** 6S                      **TOPIC:** LIFE TRANSITIONS

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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DATE AND TIME: 10/7/2010, 6.00 - 7.30 PM 2163

**WORKSHOP:** FIRST AID/CPR FOR CHILDREN  
**LOCATION:** SPENCER COUNTY COOPERATIVE EXTENSION OFFICE, 66 SPEARS DRIVE,  
TAYLORSVILLE, KY.  
**PRESENTER:** JENNIFER CHISM

THIS WORKSHOP WILL BE A BRIEF OVERVIEW OF HOW TO TREAT YOUNG CHILDREN IN THE CASE OF AN EMERGENCY. DINNER AND CHILDCARE PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP: PARENT TO PARENT**

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY: SPENCER                      REGION: 6S                      TOPIC: FIRST AID**

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DATE AND TIME: 11/8/2010, 6.00 - 7.30 PM 2163

**WORKSHOP:** CHILDREN AND NUTRITION  
**LOCATION:** SPENCER COUNTY COOPERATIVE EXTENSION OFFICE, 66 SPEARS DRIVE,  
TAYLORSVILLE, KY.  
**PRESENTER:** SHEILA FAWBUSH

THIS WILL ASSIST PARENTS IN KNOWING HOW TO COOK AN INEXPENSIVE MEAL FOR THEIR CHILDREN THAT IS NUTRITIOUS. DINNER PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP: PARENT TO PARENT**

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY: SPENCER                      REGION: 6S                      TOPIC: NUTRITION**

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DATE AND TIME: 12/9/2010, 6.00 - 7.30 PM 2163

**WORKSHOP:** HOLIDAY POTLUCK & SURPRISE ACTIVITY  
**LOCATION:** SPENCER COUNTY COOPERATIVE EXTENSION OFFICE, 66 SPEARS DRIVE,  
TAYLORSVILLE, KY.  
**PRESENTER:** KATHY ALSUP

AN OPPORTUNITY FOR PARENTS TO RELAX AND BUILD BONDS WITHIN THE SUPPORT GROUP. PRESENTER WILL ENCOURAGE PARENT - CHILD BONDING. DINNER PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP: PARENT TO PARENT**

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY: SPENCER                      REGION: 6S                      TOPIC: NETWORKING**

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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**DATE AND TIME:** 1/11/2011, 6.00 - 7.30 PM

2163

**WORKSHOP:** ACTIVE PARENTING - PART 1

**LOCATION:** SPENCER COUNTY COOPERATIVE EXTENSION OFFICE, 66 SPEARS DRIVE, TAYLORSVILLE, KY.

**PRESENTER:** KATHY ALSUP

VIA VIDEO, THIS WORKSHOP WILL SHOW ACTIVE PARENTING: STYLES OF PARENTING, HOW TO GAIN MUTUAL RESPECT AND HOW FAMILY MEETINGS AND A FAMILY ENRICHMENT ACTIVITY CAN HELP THE PARENT/CHILD RELATIONSHIIP. DINNER PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP: PARENT TO PARENT**

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY: SPENCER**

**REGION: 6S**

**TOPIC: ACTIVE PARENTING**

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**DATE AND TIME:** 2/8/2011, 6.00 - 7.30 PM

2163

**WORKSHOP:** ACTIVE PARENTING - PART 2

**LOCATION:** SPENCER COUNTY COOPERATIVE EXTENSION OFFICE, 66 SPEARS DRIVE, TAYLORSVILLE, KY.

**PRESENTER:** KATHY ALSUP

VIA VIDEO, THIS WORKSHOP WILL WATCH, THEN DISCUSS, THE 'BUMPS IN THE ROAD', 'WHO OWNS THE PROBLEM?', 'COMMUNICATION', 'ACTIVE COMMUNICATION AND COMMUNICATION ROAD BLOCKS', 'BEDTIME ROUTINES' AND 'RESPONDING TO FEELINGS'. DINNER PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP: PARENT TO PARENT**

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY: SPENCER**

**REGION: 6S**

**TOPIC: ACTIVE PARENTING**

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**DATE AND TIME:** 3/8/2011, 6.00 - 7.30 PM

2163

**WORKSHOP:** ACTIVE PARENTING - PART 3

**LOCATION:** SPENCER COUNTY COOPERATIVE EXTENSION OFFICE, 66 SPEARS DRIVE, TAYLORSVILLE, KY.

**PRESENTER:** KATHY ALSUP

VIA VIDEO, THIS WORKSHOP WILL WATCH, THEN DISCUSS, THE THINK, FEEL, DO CYCLE, WHAT A POLITE REQUEST IS, FIRM DIRECTIONS, LOGICAL CONSEQUENCES, WHEN/THEN CHOICES, EITHER/OR CHOICES, AND HOW TO USE FAMILY MEETINGS TO PREVENT PROBLEMS OCCURRING. DINNER PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP: PARENT TO PARENT**

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY: SPENCER**

**REGION: 6S**

**TOPIC: ACTIVE PARENTING**

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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**DATE AND TIME:** 4/12/2011, 6.00 - 7.30 PM

2163

**WORKSHOP:** CHILD ABUSE AND NEGLECT - THE FINE LINE

**LOCATION:** SPENCER COUNTY COOPERATIVE EXTENSION OFFICE, 66 SPEARS DRIVE, TAYLORSVILLE, KY.

**PRESENTER:** KELLY DORMAN

THE PRESENTER WILL DISCUSS CHILD ABUSE AND WALK PARENTS THROUGH WHAT IS ACCEPTABLE IN THE EYES OF THE LAW AND WHAT IS NOT. DINNER PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** PARENT TO PARENT

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY:** SPENCER

**REGION:** 6S

**TOPIC:** CHILD ABUSE

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**DATE AND TIME:** 5/10/2011, 6.00 - 7.30 PM

2163

**WORKSHOP:** FAMILY FUN SUMMER ACTIVITIES

**LOCATION:** SPENCER COUNTY COOPERATIVE EXTENSION OFFICE, 66 SPEARS DRIVE, TAYLORSVILLE, KY.

**PRESENTER:** KATHY ALSUP

FAMILIES WILL BE GIVEN IDEAS OF WHAT TO DO WITH THEIR CHILDREN DURING THE SUMMER VACATION. HANDOUTS WILL INCLUDE SHEETS OF FUN ACTIVITIES TO DO AT HOME AND LOW-COST EVENTS THAT ARE CLOSE TO HOME. DINNER PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** PARENT TO PARENT

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY:** SPENCER

**REGION:** 6S

**TOPIC:** SUMMER ACTIVITIES

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**DATE AND TIME:** 7/16/2011, 10.30 AM - 3.00 PM

2163

**WORKSHOP:** SUMMER EVENT

**LOCATION:** SALATO WILDLIFE CENTER, FRANKFORT, KY.

**PRESENTER:** KATHY ALSUP

FAMILY BONDING TIME IS THE KEY TO THIS EVENT. FAMILIES WILL BE ABLE TO EXPLORE THE VISITORS' CENTER, SEE THE SMALL ZOO ANIMALS NATIVE TO KENTUCKY, ENJOY A HIKE AND SCAVENGER HUNT. PICNIC PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP:** PARENT TO PARENT

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY:** SPENCER

**REGION:** 6S

**TOPIC:** SUMMER FUN

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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## COUNTY: TRIMBLE

DATE AND TIME: 9/8/2010, NOON -1.30 PM

2164

WORKSHOP: SCRAPBOOKING EVENT

LOCATION: TRIMBLE COUNTY EXTENSION OFFICE, 43 HIGH COUNTRY LANE, BEDFORD, KY.

PRESENTER: KATHY ALSUP

THIS IS A GET-ACQUAINTED MEETING TO TRY TO ATTRACT PARENTS TO THIS NEW GROUP, "PARENT POWER". LUNCH PROVIDED. NO REGISTRATION FEE.

SUPPORT GROUP: **PARENT POWER**

WORKSHOP INFORMATION PHONE#: 502-222-7210

COUNTY: TRIMBLE

REGION: 6S

TOPIC: SCRAPBOOKING

DATE AND TIME: 10/5/2010, NOON -1.30 PM

2164

WORKSHOP: FIRST AID/CPR FOR CHILDREN

LOCATION: TRIMBLE COUNTY EXTENSION OFFICE, 43 HIGH COUNTRY LANE, BEDFORD, KY.

PRESENTER: JENNIFER CHISM

THIS WILL BE A BRIEF OVERVIEW OF HOW TO TREAT CHILDREN IN CASE OF AN EMERGENCY. LUNCH PROVIDED. NO REGISTRATION FEE.

SUPPORT GROUP: **PARENT POWER**

WORKSHOP INFORMATION PHONE#: 502-222-7210

COUNTY: TRIMBLE

REGION: 6S

TOPIC: FIRST AID

DATE AND TIME: 11/2/2010, NOON -1.30 PM

2164

WORKSHOP: CHILDREN AND NUTRITION

LOCATION: TRIMBLE COUNTY EXTENSION OFFICE, 43 HIGH COUNTRY LANE, BEDFORD, KY.

PRESENTER: SHEILA FAWBUSH

THIS WILL ASSIST PARENTS IN KNOWING HOW TO COOK AN INEXPENSIVE MEAL FOR THEIR CHILDREN THAT IS NUTRITIOUS. LUNCH PROVIDED. NO REGISTRATION FEE.

SUPPORT GROUP: **PARENT POWER**

WORKSHOP INFORMATION PHONE#: 502-222-7210

COUNTY: TRIMBLE

REGION: 6S

TOPIC: NUTRITION

DATE AND TIME: 12/7/2010, NOON -1.30 PM

2164

WORKSHOP: HOLIDAY POTLUCK & SURPRISE ACTIVITY

LOCATION: TRIMBLE COUNTY EXTENSION OFFICE, 43 HIGH COUNTRY LANE, BEDFORD, KY.

PRESENTER: KATHY ALSUP

AN OPPORTUNITY FOR PARENTS TO RELAX AND BUILD BONDS WITHIN THE SUPPORT GROUP. PRESENTER WILL ENCOURAGE PARENT - CHILD BONDING. LUNCH PROVIDED. NO REGISTRATION FEE.

SUPPORT GROUP: **PARENT POWER**

WORKSHOP INFORMATION PHONE#: 502-222-7210

COUNTY: TRIMBLE

REGION: 6S

TOPIC: NETWORKING

# REGIONAL PARENT SUPPORT GROUP TRAININGS

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DATE AND TIME: 1/4/2011, NOON - 1.30 PM 2164

**WORKSHOP:** ACTIVE PARENTING - PART 1

**LOCATION:** TRIMBLE COUNTY EXTENSION OFFICE, 43 HIGH COUNTRY LANE, BEDFORD, KY.

**PRESENTER:** KATHY ALSUP

VIA VIDEO, THIS WORKSHOP WILL SHOW ACTIVE PARENTING: STYLES OF PARENTING, HOW TO GAIN MUTUAL RESPECT AND HOW FAMILY MEETINGS AND A FAMILY ENRICHMENT ACTIVITY CAN HELP THE PARENT/CHILD RELATIONSHIP. LUNCH PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP: PARENT POWER**

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY: TRIMBLE**

**REGION: 6S**

**TOPIC: ACTIVE PARENTING**

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DATE AND TIME: 2/1/2011, NOON - 1.30 PM 2164

**WORKSHOP:** ACTIVE PARENTING - PART 2

**LOCATION:** TRIMBLE COUNTY EXTENSION OFFICE, 43 HIGH COUNTRY LANE, BEDFORD, KY.

**PRESENTER:** KATHY ALSUP

VIA VIDEO, THIS WORKSHOP WILL WATCH, THEN DISCUSS, THE 'BUMPS IN THE ROAD', 'WHO OWNS THE PROBLEM?', 'COMMUNICATION', 'ACTIVE COMMUNICATION AND COMMUNICATION ROAD BLOCKS', 'BEDTIME ROUTINES' AND 'RESPONDING TO FEELINGS'. LUNCH PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP: PARENT POWER**

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY: TRIMBLE**

**REGION: 6S**

**TOPIC: ACTIVE PARENTING**

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DATE AND TIME: 3/1/2011, NOON - 1.30 PM 2164

**WORKSHOP:** ACTIVE PARENTING - PART 3

**LOCATION:** TRIMBLE COUNTY EXTENSION OFFICE, 43 HIGH COUNTRY LANE, BEDFORD, KY.

**PRESENTER:** KATHY ALSUP

VIA VIDEO, THIS WORKSHOP WILL WATCH, THEN DISCUSS, THE THINK, FEEL, DO CYCLE, WHAT A POLITE REQUEST IS, FIRM DIRECTIONS, LOGICAL CONSEQUENCES, WHEN/THEN CHOICES, EITHER/OR CHOICES, AND HOW TO USE FAMILY MEETINGS TO PREVENT PROBLEMS OCCURRING. LUNCH PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP: PARENT POWER**

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY: TRIMBLE**

**REGION: 6S**

**TOPIC: ACTIVE PARENTING**

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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DATE AND TIME: 4/5/2011, NOON - 1.30 PM 2164

**WORKSHOP:** CHILD ABUSE AND NEGLECT - THE FINE LINE

**LOCATION:** TRIMBLE COUNTY EXTENSION OFFICE, 43 HIGH COUNTRY LANE, BEDFORD, KY.

**PRESENTER:** KELLY DORMAN

THE PRESENTER WILL DISCUSS CHILD ABUSE AND WALK PARENTS THROUGH WHAT IS ACCEPTABLE IN THE EYES OF THE LAW AND WHAT IS NOT. LUNCH PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP: PARENT POWER**

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY: TRIMBLE                      REGION: 6S                      TOPIC: CHILD ABUSE**

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DATE AND TIME: 5/3/2011, NOON - 1.30PM 2164

**WORKSHOP:** FAMILY FUN SUMMER ACTIVITIES

**LOCATION:** TRIMBLE COUNTY EXTENSION OFFICE, 43 HIGH COUNTRY LANE, BEDFORD, KY.

**PRESENTER:** KATHY ALSUP

FAMILIES WILL BE GIVEN IDEAS OF WHAT TO DO WITH THEIR CHILDREN DURING THE SUMMER VACATION. HANDOUTS WILL INCLUDE SHEETS OF FUN ACTIVITIES TO DO AT HOME AND LOW-COST EVENTS THAT ARE CLOSE TO HOME. LUNCH PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP: PARENT POWER**

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY: TRIMBLE                      REGION: 6S                      TOPIC: SUMMER ACTIVITIES**

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DATE AND TIME: 7/16/2011, 10.30 AM - 3.00 PM 2164

**WORKSHOP:** SUMMER EVENT

**LOCATION:** SALATO WILDLIFE CENTER, FRANKFORT, KY.

**PRESENTER:** KATHY ALSUP

FAMILY BONDING TIME IS THE KEY TO THIS EVENT. FAMILIES WILL BE ABLE TO EXPLORE THE VISITORS' CENTER, SEE THE SMALL ZOO ANIMALS NATIVE TO KENTUCKY, ENJOY A HIKE AND SCAVENGER HUNT. PICNIC PROVIDED. NO REGISTRATION FEE.

**SUPPORT GROUP: PARENT POWER**

**WORKSHOP INFORMATION PHONE#:** 502-222-7210

**COUNTY: TRIMBLE                      REGION: 6S                      TOPIC: SUMMER FUN**

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# REGIONAL PARENT SUPPORT GROUP TRAININGS

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## COUNTY: WARREN

DATE AND TIME: ,

2121

WORKSHOP: PARENT/GUARDIAN/CAREGIVER SUPPORT TRAINING

LOCATION:

PRESENTER: JASON GARRETT

ALL FAMILIES WITH A SPECIAL NEEDS CHILD CAN ATTEND THESE GROUP MEETINGS. THEY PROVIDE SUPPORT, EDUCATIONAL/RESOURCE INFORMATION HANDOUTS AND REFRESHMENTS. THE FOCUS OF THE MEETINGS INCLUDES: PRESENTATIONS ON VARIOUS TOPICS AND FAMILY FUN/SUPPORT EVENTS. FOR FURTHER DETAILS PLEASE CALL JASON GARRETT: 270-432-4951.

SUPPORT GROUP: PARENT/GUARDIAN SUPPORT GROUP

WORKSHOP INFORMATION PHONE#: 270-432-4951

COUNTY:WARREN

REGION:04

TOPIC: VARIOUS

DATE AND TIME: 10/16/2010, 12.00 PM - 6.30 PM

2121

WORKSHOP: PARENT/GUARDIAN RETREAT

LOCATION: BEST WESTERN MOTOR INN, 166 CUMBERLAND TRACE RD. BOWLING GREEN, KY.

PRESENTER: JASON GARRETT, SANDY PARSONS, JANET BOUGHTER

THIS RETREAT WILL OFFER PARENTS/GUARDIANS AN OPPORTUNITY TO NETWORK AND TO ATTEND PRESENTATIONS ON THE IMPACT PROGRAM, SUBSTANCE ABUSE AND O.D.D. PLUS HAVE FUN AND RELAXATION. OVERNIGHT ACCOMMODATION WILL BE AVAILABLE ON A FIRST COME, FIRST SERVED BASIS. NO REGISTRATON FEE. MEALS PROVIDED. DOOR PRIZES.

SUPPORT GROUP: PARENT/GUARDIAN SUPPORT GROUP

WORKSHOP INFORMATION PHONE#: 270-432-4951

COUNTY:WARREN

REGION:04

TOPIC: VARIOUS

## COUNTY: WOLFE

DATE AND TIME: 12/20/2010, 10.00 AM - 2.30 PM

2127

WORKSHOP: HOW TO EFFICIENTLY BUDGET MONEY TO MEET YOUR NEEDS

LOCATION: WOLFE COUNTY LIBRARY, 176 KY. HWY. 15 NORTH, CAMPTON, KY

PRESENTER: MONA BUSH, EMILY CORNETT

THE PARENTS/CAREGIVERS WILL RECEIVE TRAINING AND INFORMATION TO HELP THEM WITH MONTHLY BUDGET PREPARATION IN ORDER TO HELP THEM MEET THEIR NEEDS MORE EFFICIENTLY. NO REGISTRATION FEE. LUNCH PROVIDED.

SUPPORT GROUP: RELATIVES SUPPORT GROUP

WORKSHOP INFORMATION PHONE#: 606-436-5761

COUNTY:WOLFE

REGION:12

TOPIC: MONEY MANAGEMENT

NUMBER OF TRAININGS: 211